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| (Requestor's Name) | | | | |
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| (84) | dress) | | | |
| (Λα | uiess) | | | |
| (Address) | | | | |
| (Cit | y/State/Zip/Phon | e #) | | |
| PłCK-UP | WAIT | MAIL | | |
| (Ви | siness Entity Nar | ne) | | |
| (Business Entry Hame) | | | | |
| (Document Number) | | | | |
| Certified Copies | _ Certificates | s of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| _{SUBJECT:} Francis "Frank" Bartsch | ner, Inc. | | |
|--|-------------------------------------|--|--|
| (PROPOSED CORPORAT | TE NAME – <u>MUST INCL</u> | UDE SUFFIX) | |
| Enclosed are an original and one (1) copy of the artic | eles of incorporation and | l a check for: | |
| \$70.00 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy | \$87.50 Filing Fee, Certified Copy & Certificate of Status | |
| | ADDITIONAL COPY REQUIRED | | |
| FROм: Frank Bartscher | (Printed or typed) | | |
| 605 Jefferson Drive, Suite | e 104 ddress | | |
| Deerfield Beach, FL 334 | 42 State & Zip | | |
| 561-400-4361 Daytime To | elephone number | | |
| frankobinc@gmail.com E-mail address: (to be used | for future annual report | notification) | |

NOTE: Please provide the original and one copy of the articles.





| ARTICLE I NAME Francis "Frank" Bartscher, Inc. The name of the corporation shall be: | | 11 AUG 22 AM 11: 20 | | |
|--|--|---|---|--|
| ARTICLE II P | RINCIPAL OFFICE | | SECRETARY OF STATE | |
| | Principal street address | Mailing add | CJALLAMAGSEE FLORIDA | |
| 605 | Jefferson Drive | | LONIDA | |
| | te 104 | | | |
| | erfield Beach, FL 33442 | | | |
| 4 11 11 11 11 11 11 11 11 | | | | |
| ARTICLE III PL | · · · · · · | | | |
| | h the corporation is organized is: ng, minor handy work and maintane | | | |
| r amang, ocam | ng, minor handy work and maintaine | | | |
| ARTICLE IV Si | | | | |
| ADTICLE II II | STALL OFFICERS AND OR DIRECTOR | 9 | | |
| | <u>vitiaL officers and/or directors</u> Frank Bartscher | | | |
| | 605 Jefferson Drive, Suite 104 | | | |
| | Deerfield Beach, FL 33442 | | | |
| | Treemen Death, I C 33442 | | | |
| | | · | | |
| | | | | |
| Address: | | Address: | | |
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| | | | <u> </u> | |
| Name and Title | | Nama and Title | | |
| Address: | | | | |
| 71001003. | | | | |
| | | | · · · · · · · · · · · · · · · · · · · | |
| | | · | | |
| | EGISTERED AGENT | | | |
| | a street address (P.O. Box NOT acceptable) of | the registered agent is: | | |
| Name: Address: | Frank Batscher | | | |
| Address: | 605 Jefferson Drive, Suite 104 | | | |
| | Deerfield Beach, FL 33442 | | | |
| ARTICLE VII IN | ICORPORATOR | • | | |
| The name and addres | ss of the Incorporator is: | | | |
| Name: | Erank Batscher | | | |
| Address: | 605 Jefferson Drive, Suite 104 | | | |
| | Deerfield Beach, FL 33442 | | • | |
| Having been named of this certificate, I am fo | as registered agent to accept service of process amiliar with and accept the appointment as regi | for the above stated corpora stered agent and agree to act i | tion at the place designated in in this capacity | |
| The | L Buch | | 08/03/2011 | |
| | Required Signature/Registered Agent | | Date | |
| | | | | |
| I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | | |
| | 1 A // | | 00/00/004 | |
| -/ MI | - ann | | 08/03/2011 | |
| • | Required Signature/Incorporator | | Date | |