

**Electronic Articles of Incorporation
For**

P11000074950
FILED
August 23, 2011
Sec. Of State
bmcknight

LAKE COUNTY HANDYMAN, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LAKE COUNTY HANDYMAN, INC.

Article II

The principal place of business address:

41343 SUNSHINE AVE.
UMATILLA, FL. US 32764

The mailing address of the corporation is:

41343 SUNSHINE AVE.
UMATILLA, FL. US 32764

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

100

Article V

The name and Florida street address of the registered agent is:

GREG JENKINS
41343 SUNSHINE AVE.
UMATILLA, FL. 32764

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GREG JENKINS

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Article VI

The name and address of the incorporator is:

GREG JENKINS
41343 SUNSHINE AVE.

UMATILLA, FL 32764

Electronic Signature of Incorporator: GREG JENKINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
GREG JENKINS
41343 SUNSHINE AVE
UMATILLA, FL. 32764 US