P110000074075

(R	equestor's Name)					
(Address)						
(Address)						
(C	ity/State/Zip/Phone #)					
PICK-UP	WAIT MAIL					
(Business Entity Name)						
(Document Number)						
Certified Copies	Certificates of Status					
Special Instructions to Filing Officer:						

Office Use Only



800210656958

08/18/11--01028--014 **78.75

RECEIVED

DEPARTMENT OF STATE

2011 AUG 18 PM 12: 58

NOT INTENDED

TO ACCHADING EDGE

NOT INTENDED

TO ACCHADING EDGE

NOT INTENDED

TO ACCHADING EDGE

TO ACCHADING EDGE

TO ACCHADING EDGE

TO ACCHADING EDGE

TO ACCHADING THE TOTAL EDGE

TO ACCHAD

8/19



CAPITAL CONNECTION, INC.

417 E. Virginia Street, Suite 1 • Tallahassee, Florida 32301 (850) 224-8870 • 1-800-342-8062 • Fax (850) 222-1222

174 Ponder's Printing + Thomasville, GA 8/00



11 AUG 18 AM 7: 34

SECRETARY OF STATE TALEAHASSEE FLORIDA

RJN ENTERPRIS	E, INC.		1	,
			1	
			-	
			<u>✓</u>	Art of Inc. File
			l	LTD Partnership File
			\	Foreign Corp. File
				L.C. File
				Fictitious Name File
				Trade/Service Mark
				Merger File
				Art, of Amend, File
				RA Resignation
•				Dissolution / Withdrawal
				Annual Report / Reinstatement
			<u> </u>	Cert. Copy
				Photo Copy
				Certificate of Good Standing
			l	Certificate of Status
				Certificate of Fictitious Name
				Corp Record Search
				Officer Search
				Fictitious Search
Signature				Fictitious Owner Search
o.ga.a.o				Vehicle Search
				Driving Record
Requested by: BN	00/10/11			UCC 1 or 3 File
Name		a.m.		UCC 11 Search
Hallic	Date	Time		UCC 11 Retrieval
Walk-In	Will Pick Lin		1	Courier

ARTICLES OF INCORPORATION OF

RJN ENTERPRISE, INC.

The undersigned incorporator, for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopts the following Articles of Incorporation.

ARTICLE I

NAME, PRINCIPAL PLACE OF BUSINESS AND DURATION

The name of the Corporation is **RJN ENTERPRISE**, **INC**. The principal place of business of the Corporation **2633 ATHENS DR.**, **LEESBURG**, **FL 34748**. The duration of the corporation is perpetual.

ARTICLE II

REGISTERED OFFICE AND AGENT

The address of the registered office in the state of Florida is 2633 ATHENS DR., LEESBURG, in the city of LEESBURG, FL 34748 in the County of LAKE. The name of the registered agent at such address is CHANDRAKANT PATEL.

ARTICLE III

CORPORATE PURPOSE, POWERS AND RIGHTS

- 1. The nature of the business to be conducted or promoted and the purpose of the Corporation are to engage in any lawful act or activity for which Corporation are to engage in any lawful act or activity for which Corporation are conducted under the Business Corporation Act of Florida.
- **2.** In furtherance of its corporate purpose, the Corporation shall have all of the general and specific powers and rights granted to and conferred on a corporation by the Business Corporation Act of Florida.

ARTICLE IV

CAPITAL STOCK

1. The total number of shares of capital stock which the Corporation has the authority to issue is 1000 shares of Common Stock ("Common Stock"), \$ 1.00 par value per share.

- 2. The designations, voting powers, preferences and relative, participating, optional or other special rights, and qualifications, limitations or restrictions of the above stock are as follows:
 - (a) The holders of the Common Stock are entitled to receive, to the extent permitted by law, such dividends as may be declared from time to time by the Board of Directors.
 - (b) In the event of voluntary or involuntary liquidation, dissolution of assets or winding up of the corporation, after distribution in full of the preferential amounts, if any, to be distributed to the creditors and holders of shares of preferred stock, if any such stock shall be authorized herein and issued, the holders of Common Stock shall be entitled to receive all of the remaining assets of the Corporation of whatever kind available for distribution to shareholders ratably in proportion to the number of shares of Common Stock held by them respectively. The Board of Directors may distribute in kind to the holders of Common Stock such remaining assets of the Corporation or may sell transfer or otherwise dispose of all or any part of such remaining assets to any other Corporation, trust or other entity and receive payment there for in cash, stock or obligations of such other Corporation, trust or other entity, or any combination thereof, and may sell all or any part of the consideration so received and distribute any balance thereof in kind to holders of Common Stock. The merger or consolidation of the Corporation into or with any other Corporation, or the merger of any other Corporation into it, or any purchase or redemption of shares of stock of the Corporation of any class, shall not be deemed to be a dissolution, liquidation or winding up of the Corporation for the purpose of this paragraph.
 - (b) Each holder of Common Stock has one vote with respect to each share of common stock held by him of record on the books of the Corporation of all matters voted upon by the shareholders.
 - (d) The private property of the shareholders of this Corporation shall not be subject to the payment of corporate debts, except to the extent of any unpaid palance of subscription of shares.
 - (e) Any person, upon becoming the owner or holder of any shares of the Common Stock or other securities having voting rights issued by this Corporation ("shareholders"), does there by consent and agree that all rights, powers, privileges, obligations or restrictions pertaining to such person or such securities in any way may be altered, amended restricted, enlarged, or of United States herein after adopted which have reference to or affect corporation, such securities, or such person if any; and that the Corporation, reserves the rights to transacting business of the Corporation, to alter, amend or repeal these Articles of Incorporation, or to do any other acts or things as authorized, permitted or allowed by such legislative enactments.

ARTICLE V

INCORPORATOR

The name and address of the incorporator to these Articles of Incorporation is **CHANDRAKANT PATEL** located at **2633 ATHENS DR.**, **LEESBURG**, **FL 34748**. The power of the incorporator shall terminate upon the filling of the Articles of Incorporation of the Corporation with the office of the Secretary of State of Florida.

ARTICLE VI

BOARD OF DIRECTORS

The number of directors will be fixed from time to time by resolution of the Board of Directors, but (subject to vacancies) in no event may there be less than one (1) director. Each director shall serve until the next annual meeting of shareholders.

If any vacancy occurs in the Board of Directors during a term, the remaining directors, by affirmative vote of a majority thereof, may elect a director to fill the vacancy until the next meeting of shareholders.

The name and mailing address of the person who shall serve as directors of the Corporation until the first annual meeting of the shareholders are as follows:

NAME

ADDRESS

CHANDRAKANT PATEL
PRESIDENT/SECRETARY/TREASURER

2633 ATHENS DR., LEESBURG LEESBURG, FL 34748

11 AUG 18 AM 7: 34
SECHETARY OF STATE
TAKE ALLASSES STORICS

ARTICLE VII

AMENDMENTS

This corporation reserves the rights to amend or repeal any provision contained in this Articles of Incorporation, or any amendment hereto, by a majority vote of the Board of Directors, and any right conferred upon the shareholders is subject to this reservation.

IN WITNESS WHEREOF the undersigned, for the purpose of forming a corporation under the laws of the State of Florida, does make, file and record these Articles of Incorporation, and does certify that the facts herein stated are true; and I have accordingly hereunto set my hand and seal.

DATED:	, 2011	N III
CHANDRAK	kent futel (SEAL) KANT PATEL ATOM/REGISTERED AGEN	AUG 18 AM
STATE OF FLORIDA) SS. COUNTY OF SEMINOLE)	ATOR/REGISTERED AGEN	7:34 SIME CORIDA
Be it remembered, that on this	gned officer duly guthorized AKANT PATEL, a party to or produced identification and I having first maken cknowledge that he signed	to administer the foregoing cation, type of nade known to
Given under my hand seal of office the day	and year aforesaid.	
KYONG WALLAC MY COMMISSION # DO EXPIRES: April 23, Bonded Thru Budget Notary	1992876 Lyong War 982876 NOTARY PUBLIC	

DESIGNATION

AS

REGISTERED AGENT

In compliance with Section 48.091, and Section 607.034, Florida Statues, the following is submitted:

That RJN ENTERPRISE, INC. to organize under the laws of the State of FL, with its principal office at 2633 ATHENS DR., LEESBURG, FL 34748 has named CHANDRAKANT PATEL located at 2633 ATHENS DR., LEESBURG, FL 34748 as its registered agent to accept service of process in the state of Florida.

ACKNOWLEDGMENT:

Having been named to accept service of process for the above named Corporation, at the place designated in this certificate, the undersigned agrees to act in this capacity, and agrees to comply with the provisions of Florida law relative to keeping the designated office open.

(CHANDRAKANT PATEL)

INCORPORATOR/REGISTERED AGENT