# **Electronic Articles of Incorporation For**

P11000072577 FILED August 15, 2011 Sec. Of State tburch

LAWN RANGERS LAWN CARE MAINTENANCE OF FLORIDA INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

LAWN RANGERS LAWN CARE MAINTENANCE OF FLORIDA INC

# **Article II**

The principal place of business address:

13120 LEWIS GALLAGHER RD DOVER, FL. 33527

The mailing address of the corporation is:

13120 LEWIS GALLAGHER RD DOVER, FL. 33527

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 1000

## Article V

The name and Florida street address of the registered agent is:

DUSTIN MYERS 13120 LEWIS GALLAGHER RD DOVER, FL. 33527

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DUSTIN MYERS

# **Article VI**

The name and address of the incorporator is:

DUSTIN MYERS 13120 LEWIS GALLAGHER RD

DOVER, FL 33527

Electronic Signature of Incorporator: DUSTIN MYERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PDT DUSTIN MYERS 13120 LEWIS GALLAGHER RD DOVER, FL. 33527 US

Title: VPD JAIME MYERS 13120 LEWIS GALLAGHER RD DOVER, FL. 33527 US

Title: S JACOB MYERS 11204 LAKE SASSA DR THONOTOSASSA, FL. 33592 US

# **Article VIII**

The effective date for this corporation shall be:

08/10/2011

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