

**Electronic Articles of Incorporation
For**

P11000072392
FILED
August 12, 2011
Sec. Of State
scollins

SOUTHEASTERN INSTITUTE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTHEASTERN INSTITUTE, INC.

Article II

The principal place of business address:

1451 W. CYPRESS CREEK ROAD
SUITE 351
FT. LAUDERDALE, . 33309

The mailing address of the corporation is:

1451 W. CYPRESS CREEK ROAD
SUITE 351
FT. LAUDERDALE, . 33309

Article III

The purpose for which this corporation is organized is:

EDUCATIONAL AND INSTRUCTIONAL PURPOSES.

Article IV

The number of shares the corporation is authorized to issue is:

1,000

Article V

The name and Florida street address of the registered agent is:

KEVIN J NORTON PHD
1451 W. CYPRESS CREEK ROAD
SUITE 351
FORT LAUDERDALE, FL. 33309

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KEVIN NORTON

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Article VI

The name and address of the incorporator is:

KEVIN NORTON
1451 W. CYPRESS CREEK ROAD
SUITE 351
FT. LAUDERDALE, FL 33309

Electronic Signature of Incorporator: KEVIN NORTON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
KEVIN J NORTON PHD
1451 W. CYPRESS CREEK RD, SUITE 351
FORT LAUDERDALE, FL. 33309