# **Electronic Articles of Incorporation For**

P11000071091 FILED August 09, 2011 Sec. Of State tchang

JOINTPOINT, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: JOINTPOINT, INC.

# **Article II**

The principal place of business address:

341 PALM ISLAND SE CLEARWATER, FL. 33767

The mailing address of the corporation is:

341 PALM ISLAND SE CLEARWATER, FL. 33767

## **Article III**

The purpose for which this corporation is organized is:

WORKING ON AN INNOVATIVE NEW PRODUCT TO APPLY BIOMEDICAL IMAGING  $\Box\Box$ TO AUTOMATIVE DETECTION AND ANALYSIS OF ORTHOPAEDIC DEVICES.

#### Article IV

The number of shares the corporation is authorized to issue is: 30000

### Article V

The name and Florida street address of the registered agent is:

ANDREW J COOPER M.D. 341 PALM ISLAND SE CLEARWATER, FL. 33767

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREW J. COOPER

# Article VI

The name and address of the incorporator is:

ANDREW J. COOPER 341 PALM ISLAND SE

CLEARWATER, FL 33767

year thereafter to maintain "active" status.

Electronic Signature of Incorporator: ANDREW J. COOPER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ANDREW J COOPER M.D. 341 PALM ISLAND SE CLEARWATER, FL. 33767 US

Title: VP NOAH D WOLLOWICK 330 E. 70TH STREET, #4A NEW YORK, NY. 10021 US

Title: VP CHRISTOPHER J CUTIE M.D. 116 SHADE STREET LEXINGTON, MA. 02421 US

## Article VIII

The effective date for this corporation shall be:

08/08/2011

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