## P11000069991

| (Re                     | questor's Name)   |           |  |  |
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| PICK-UP                 | ☐ WAIT            | MAIL      |  |  |
| (Bu                     | siness Entity Nar | ne)       |  |  |
| (Document Number)       |                   |           |  |  |
| Certified Copies        | _ Certificates    | of Status |  |  |
| Special Instructions to | Filing Officer:   |           |  |  |
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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPO                    |   | ALTH PROVIDERS, INC   |  |  |  |
|----------------------------------|---|---|--|--|--|
| DOCUMENT NUM                     | P11000069991<br><b>1BER:</b>                |   |  |  |  |
| The enclosed Article             | es of Amendment and fee are st              | ibmitted for filing.  |  |  |  |
| Please return all corr           | respondence concerning this ma              | atter to the following:   |  |  |  |
|                                  | SANDRA AVILES                               |   |  |  |  |
|                                  | МВВ НОМЕ НЕАІТН PRO                         | Name of Contact Person<br>VIDERS, INC                                       | n  |  |  |
|                                  | 3900 Woodlake Blvd Suite 20                 | Firm/ Company<br>XX-11  |  |  |  |
|                                  | Lake Worth, FL 33463                        | Address   |  |  |  |
|                                  | City/ State and Zip Code                    |   |  |  |  |
|                                  | mbbqualitycare@yahoo.com                    |   |  |  |  |
|                                  | E-mail address: (to be us                   | sed for future annual report  | notification)  |  |  |
| For further informat             | on concerning this matter, plea             | se call;  |  |  |  |
| SANDRA AVILES                    |   | 561<br>at (   | 752-6320   |  |  |
| Name                             | e of Contact Person                         | Area Co   | de & Daytime Telephone Number  |  |  |
| Enclosed is a check              | for the following amount made               | payable to the Florida Depa   | artment of State:  |  |  |
| S35 Filling Fee  S35 Filling Fee | ☐\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee &<br>Certified Copy<br>(Additional copy is<br>enclosed) | ☐\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |  |  |

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee

## Articles of Amendment to Articles of Incorporation of

MBB HOME HEALTH PROVIDERS, INC

| (Name of Corporation as currently filed with the Florida Dept. of State) P11000069991  |  |
|--|--|
| (Document Number of Corporation (if known)   |  |
|  |  |
| Pursuant to the provisions of section 607,1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopts the following its Articles of Incorporation:   | g amendment(s) t                       |
| A. If amending name, enter the new name of the corporation:  |  |
| name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Inc.," or Co.," or the designation "Corp." "Inc," or "Co". A professional corporation name must contain "chartered," "professional association," or the abbreviation "P.A." | _The new<br>on "Corp.,"<br>in the word |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS)  |  |
|  |  |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)  |  |
| D. If amending the registered agent and/or registered office address in Florida, enter the name of the   |  |
| new registered agent and/or the new registered office address:   |  |
| Name of New Registered Agent   | _                                      |
|  | _                                      |
| (Florida street address)   |  |
| New Registered Office Address:, Florida  | <del> </del>                           |
| (City)   | Code)                                  |
| New Registered Agent's Signature, if changing Registered Agent:  I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.   | 2021 , "" 26                           |
| Signature of New Registered Agent, if changing   | - 10                                   |
| Charlett multimate   | <del></del>                            |
| Check if applicable  ☐ The amendment(s) is/are being filed pursuant to s. 607.0120 (11) (e), F.S.  | <u>-</u>                               |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Example:

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doc is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doc, PT us a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| X Change       | <u>PT</u>    | John Do      | <u>e</u>    |                    |
|----------------|--------------|--------------|-------------|--------------------|
| X Remove       | <u>V</u>     | Mike Jo      | nes         |                    |
| X Add          | <u>sv</u>    | Sally Sn     | <u>rith</u> |                    |
| Type of Action | <u>Title</u> |              | Name        | Address            |
| (Check One)    | VΡ           |              | Juan Robles | 1127 SEA PINES WAY |
| l) Change      |              | _            |             | LANTANA, FL 33462  |
| Add            |              |              |             | 1.40.50            |
| Remove         |              |              |             |                    |
| 2) Change      |              | <del>-</del> |             |                    |
| Add            |              |              |             |                    |
| Remove Change  |              | <del>-</del> |             |                    |
| Add            |              |              |             |                    |
| Remove         |              |              |             |                    |
| 4) Change      |              | _            |             |                    |
| Add            |              |              |             |                    |
| Remove         |              |              |             |                    |
| 5) Change      |              | _            |             |                    |
| Add            |              |              |             |                    |
| Remove         |              |              |             |                    |
| 6) Change      |              |              |             |                    |
| Add            |              | _            |             |                    |
| -              |              |              |             |                    |
| Remove         |              |              |             | <del></del>        |

|   | (Be specific)   |
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| f an amendment provides for an exch   | range, reclassification, or cancellation of issued shares,  |
| provisions for implementing the ame   | nange, reclassification, or cancellation of issued shares, and and in the amendment itself:   |
| f an amendment provides for an exch<br>provisions for implementing the ame<br>(if not applicable, indicate N/A) | nange, reclassification, or cancellation of issued shares, and ment if not contained in the amendment itself:   |
| provisions for implementing the ame   | nange, reclassification, or cancellation of issued shares, and and an end an |
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## 07/17/2021

| The date of each amendment(s) a   | deption:  | , if other than th            |
|---|---|-------------------------------|
| date this document was signed 07/1  | 7/2021  |                               |
| Effective date <u>if applicable</u> :                                       |   |                               |
|   | (no more than 90 days after amendment file date)  |                               |
| Note: If the date inserted in this t<br>document's effective date on the De | lock does not meet the applicable statutory filing requirements, this epartment of State's records.   | date will not be listed as th |
| Adoption of Amendment(s)  | ( <u>CHECK ONE</u> )  |                               |
| ★ The amendment(s) was/were addressed action was not required.              | opted by the incorporators, or board of directors without shareholder ac  | tion and shareholder          |
| ☐ The amendment(s) was/were add<br>by the shareholders was/were st          | opted by the shareholders. The number of votes east for the amendmentificient for approval.   | n(s)                          |
|   | proved by the shareholders through voting groups. The following states each voting group entitled to vote separately on the amendment(s):   |                               |
| "The number of votes east   | for the amendment(s) was/were sufficient for approval   | 21                            |
| by  | <u></u>   | 2021 JUL 26                   |
|   | (voting group)  | 26                            |
| 07/16/2021  |   | <u>ਰ</u> -                    |
| Dated   |   | <del></del>                   |
| Signature   | Church S.   | <del>-</del>                  |
| (By a d<br>selected<br>appoint  | rector, president or other officer - if directors or officers have not been I, by an incorporator - if in the hands of a receiver, trustee, or other coned fiduciary by that fiduciary) SANDRA AVILES |                               |
|   | (Typed or printed name of person signing)  President  |                               |
|   | (Title of person signing)   |                               |