# **Electronic Articles of Incorporation For**

P11000069776 FILED August 03, 2011 Sec. Of State jahickman

J & J 'S TRANSPORT SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

J&J'S TRANSPORT SERVICES, INC.

# **Article II**

The principal place of business address:

1606 PRUITTS LANDING LAKE PLACID, FL. 33843

The mailing address of the corporation is:

1606 PRUITTS LANDING LAKE PLACID, FL. 33843

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### Article IV

The number of shares the corporation is authorized to issue is: 100

## **Article V**

The name and Florida street address of the registered agent is:

THOMAS E JONES JR 1606 PRUITTS LANDING LAKE PLACID, FL. 33852

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: THOMAS E JONES JR.

## **Article VI**

The name and address of the incorporator is:

THOMAS E JONES JR. !606 PRUITTS LANDING

LAKE PLACID FL. 33852

Electronic Signature of Incorporator: THOMAS E. JONES JR.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
THOMAS E JONES JR.
1606 PRUITTS LANDING
LAKE PLACID, FL. 33852

Title: VP MARY H JONES 1606 PRUITTS LANDING LAKE PLACID, FL. 33843

Title: SECC MARY H JONES 1606 PRUITTS LANDING LAKE PLACID, FL. 33843

## **Article VIII**

The effective date for this corporation shall be:

08/03/2011

P11000069776 FILED August 03, 2011 Sec. Of State jahickman