

P110000069501

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17 MAY 11 AM 9:46
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

MAY 17 2017

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COVER LETTER

FILED

17 MAY 11 AM 9:46

SECRETARY OF STATE
TALLAHASSEE FLORIDA

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: THE OAKS - AMICORP, INC

DOCUMENT NUMBER: P11000069501

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

KIRK T. BAUER

Name of Contact Person

BAUER & ASSOCIATES, ATTORNEYS AT LAW, P.A.

Firm/ Company

P.O. BOX 459

Address

DELAND, FL 32721-0459

City/ State and Zip Code

KBAUER@DELANDATTORNEYS.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

KIRK T. BAUER

at (386) 734-3313

Name of Contact Person

Area Code & Daytime Telephone Number

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

THE OAKS - AMICORP, INC.

17 MAY 11 AM 9:46

(Name of Corporation as currently filed with the Florida Dept. of State)

P11000069501

SECRETARY OF STATE
TALLAHASSEE FLORIDA

(Document Number of Corporation (if known))

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation," "company," or "incorporated" or the abbreviation "Corp.," "Inc.," or "Co.," or the designation "Corp.," "Inc.," or "Co.". A professional corporation name must contain the word "chartered," "professional association," or the abbreviation "P.A."

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent _____

(Florida street address)

New Registered Office Address: _____, Florida _____
(City) (Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example:

<u>X</u> Change	<u>PT</u>	<u>John Doe</u>
<u>X</u> Remove	<u>V</u>	<u>Mike Jones</u>
<u>X</u> Add	<u>SV</u>	<u>Sally Smith</u>

<u>Type of Action</u> (Check One)	<u>Title</u>	<u>Name</u>	<u>Address</u>
1) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
2) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
3) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
4) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
5) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____
6) <input type="checkbox"/> Change	_____	_____	_____
<input type="checkbox"/> Add			_____
<input type="checkbox"/> Remove			_____

E. If amending or adding additional Articles, enter change(s) here:

(Attach additional sheets, if necessary). (Be specific)

IN ARTICLE IX, PARAGRAPH 2, THE DEFINITIONS FOR THE WORDS "LOAN" AND "LOAN DOCUMENTS"

SHALL BE CHANGED AS FOLLOWS: "LOAN" MEANS THAT CERTAIN FIRST LIEN MORTGAGE LOAN

IN THE ORIGINAL PRINCIPAL AMOUNT OF \$12,225,000.00 MADE BY WELLS FARGO BANK, NATIONAL

ASSOCIATION ("LENDER") TO THE OAKS - AMICORP, INC. "LOAN DOCUMENTS" SHALL MEAN THE

MULTI FAMILY LOAN AND SECURITY AGREEMENT, CONSOLIDATED MULTI FAMILY NOTE,

CONSOLIDATED AMENDED AND RESTATED MULTI FAMILY MORTGAGE, ASSIGNMENT OF LEASES AND

RENTS AND SECURITY AGREEMENT AND FIXURE FILING, UCC FINANCING STATEMENTS, ASSIGNMENT

OF MANAGEMENT AGREEMENT, ENVIRONMENTAL INDEMNITY AGREEMENT, GUARANTY, AND

SUCH OTHER AND FURTHER DOCUMENTS AS REQUIRED BY THE LENDER AND BETWEEN THE LENDER

AND THE OAKS - AMICORP, INC.

F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself:

(if not applicable, indicate N/A)

APRIL 17, 2017

The date of each amendment(s) adoption: _____, if other than the date this document was signed.

APRIL 27, 2017

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s) (CHECK ONE)

☒ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.

☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s):

"The number of votes cast for the amendment(s) was/were sufficient for approval

by _____."
(voting group)

☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.

☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.

Dated APRIL 18, 2017

Signature _____
(By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

KENT S, TITCOMB

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)