Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110001940573)))



H110001940573ABC

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number : (850)617-6381

RECEIVED AUG - 1 2011

From:

Account Name : FASTKIT CORP Account Number : 120100000009 : (305)599-0839 Phone Fax Number : (305)592-9591

Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.

Email Address:

FLORIDA PROFIT/NON PROFIT CORPORATION FULL HOUSE TONIGHT, INC.

Certificate of Status	0
Certified Copy	1
Page Count	04
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

SECRETARY OF STATE DIVISION OF CORPORATIONS

11 AUG - 1 AM 8: 54

ARTICLES OF INCORPORATION

OF

FULL HOUSE TONIGHT, INC.

ARTICLE I - NAME

The name of this corporation shall be:

FULL HOUSE TONIGHT, INC.

ARTICLE II - NATURE OF BUSINESS

The general nature of the business to be transacted by this corporation is:

To engage in services and activities associated with decision-making in the public and private sector.

To engage in any other lawful business, to purchase, or otherwise acquire, and to own, mortgage, pledge, sell, convey, assign, transfer, or otherwise dispose of, and to invest in and hold real or personal property, of every class, kind, and description, and to otherwise engage in any legal business or activity permitted under the laws of the State of Florida and in all other States and counties.

To conduct said business in, have one or more offices in, and buy, hold, mortgage, sell, convey, lease or othe wise dispose of real and personal property, including franchises, patents, copyrights, trademarks, and license in the State of Florida and in all other States and countles.

To contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidence of indebtedness, and execute such mortgages and transfers of corporate indebtedness as required.

To purchase the corporate assets of any other corporation and engage in the same or other character of business.

To guarantee, endorse, purchase, hold, sell, mortgage, transfer, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, of any other corporation of the State of Florida or any other State or Government, and while owner of such stock to exercise all of the rights, powers, and privileges of ownership, including the right to vote such stock.

ARTICLE III - CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 1,000 shares at no par value.

ARTICLE IV - PREEMPTIVE RIGHT

Holders of the common stock shall have the right to subscribe and purchase their pro rata shares of any new common stock which may be issued by the corporation.

ARTICLE V - TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI - PRINCIPAL OFFICE

The principal place of business and mailing address of the corporation shall be at 2204 The Woods Drive, Jacksonville, FL 32246.

ARTICLE VII - INITIAL REGISTERED AGENT & ADDRESS

The name and address of the initial registered agent is Richard A. Palmer of 2204 The Woods Drive, Jacksonville, FL 32246.

ARTICLE VIII - DIRECTOR

This corporation shall not have more than 1 director(s) initially. The number of directors may be increased or diminished from time to time by ByLaws adopted by the stockholders.

ARTICLE IX - INITIAL DIRECTOR AND OFFICERS

The name and address of the Initial Director(s) and Officer(s) are:

NAME

ADDRESS

Richard A. Palmer Director/President/Treasurer 2204 The Woods Drive Jacksonville, Florida 32246

Vicki L. Palmer Vice President/Secretary 2204 The Woods Drive Jacksonville, FL 32246

SECRETARY OF STATE DIVISION OF CORPORATIONS 11 AUG - 1 AM 8: 54

ARTICLE X - INCORPORATOR

The name and street address of the incorporator of these Articles of Incorporation is:

NAME

ADDRESS

Richard A. Palmer

2204 The Woods Drive Jacksonville, Florida 32246

ARTICLE XI - AMENDMENTS

These Articles of Incorporation may be amended in the manner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at stockholders' meeting by a majority of the stockholders entitled to vote thereon, unless all the Directors and all of the stockholders sign a written statement manifesting their intention that a certain amendment to these Articles of incorporation be made.

ARTICLE XII - SPECIAL PROVISION

It is the intent of the incorporator that the corporation will qualify under Section 1244 of the Internal Revenue Code and that the corporation will file as a Subchapter S corporation.

ARTICLE XIII - EFFECTIVE DATE

These Articles of Incorporation shall be effective on the date of filing.

Incorporator

STATE OF FLORIDA COUNTY OF CUVAL

I HEREBY CERTIFY that on this day, before me, a Notary Public, duly authorized in State and County named above to take acknowledgments, personally appeared Richard A. Palmer to me known to be the person described as subscribed in and executed the foregoing Articles of Incorporation, and acknowledged before me that he subscribed to those Articles of Incorporation,

WITNESS my hand and official seal in the County and State named above on this the 29th day of July

BAB 神界A J. M相同語 Notary Public NOTARY PUBLIC
STATE OF FLORIDA My Commission Expires: Cort m# EE040055 Expires 1/21/2015

SECRETARY OF STATE DIVISION OF CORPORATIONS

11 AUG - | AM 8: 54

CERTIFICATE OF DESIGNATION

REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of section 607.051, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

The name of the corporation is:

FULL HOUSE TONIGHT, INC.

The name of the Registered Agent and address of the Office is:

RICHARD A. PALMER 2204 The Woods Drive Jacksonville, Florida 32246

SIGNATURE CILLONA POLICE	
TITLE President	
DATE Tul 29 2011	

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.

SIGNATURE Richard A. Palmer