## P11000007621

| (Requestor's Name)                      |
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|   |
| (Address)                               |
|   |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
| (,                                      |
| (Document Number)                       |
| (========,                              |
| Certified Copies Certificates of Status |
| Certified Copies Certificates of Clauds |
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| Special Instructions to Filing Officer: |
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Office Use Only



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07/25/11--01035--025 **\*\***78.75



## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: GRUPO K J K. CA, INC                          | D  |
|--|--|
| (PROPOSED CORPORA                                      | TE NAME – <u>MUST INCLUDE SUFFIX</u> )   |
| Enclosed are an original and one (1) copy of the artic | cles of incorporation and a check for:   |
| \$70.00 Filing Fee & Certificate of Status             | \$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED |
| •  | ADDITIONAL COLL REGULARIO  |
| FROM: JOSE N CORREA Name                               | (Printed or typed)   |
| 833 SAVANNAH FALLS                                     | DR<br>ddress   |
| WESTON, FL 33327<br>City, S                            | State & Zip  |
| 954-217-1207<br>Daytime Te                             | elephone number  |
| 101j@bellsouth.net<br>E-mail address: (to be used      | for future annual report notification)   |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II   | PRINCIPAL OFFICE  |                         |                         |             |  |
|--|---|-------------------------|-------------------------|-------------|--|
|  | Principal street address                                  | Mailing ad              | dress, if different is: |             |  |
|  | 1801 S. Ocean Drive # 531                                 | <del> </del>            |                         |             |  |
| 1  | Hallandale, FL 33009                                      | -                       |                         |             |  |
| ARTICLE III  | PITPPOSE  |                         |                         |             |  |
|  | hich the corporation is organized is:                     |                         |                         |             |  |
|  | of the corporation is engage in import an                 | d export of agricu      | Itural and relate       | đ           |  |
| industrial ma  | chinery, and any lawful activity permitted                | by the laws of this     | s state.                |             |  |
|  |   |                         |                         |             |  |
|  |   |                         |                         |             |  |
| ARTICLE IV   | CUADEC  |                         |                         |             |  |
|  | res of stock is:100 shares of no par value.               |                         |                         |             |  |
|  | INITIAL OFFICERS AND/OR DIRECTORS                         |                         |                         |             |  |
|  | itle:Luis Fermin Sanchez Castillo, President Na           | me and Title:           |                         |             |  |
| Address:   | 1801 S. Ocean Drive # 531 Ac                              |                         |                         |             |  |
|  | Hallandale, FL 33009                                      |                         |                         |             |  |
|  |   |                         |                         |             |  |
| Name and T   | itle:Harly Lezama, V. President Na                        | me and Title:           |                         |             |  |
| Address:   | 1801 Ocean Drive # 531 Ac                                 | Idress:                 |                         |             |  |
|  | Hallandale, FL 33009                                      |                         |                         |             |  |
|  |   |                         |                         |             |  |
| Name and T   | itle: Jose Luis Sanchez, Treasury Na                      | me and Title:           |                         |             |  |
| Address:   | 1801 S. Ocean Drive # 531 Ac                              |                         | , K.w.                  |             |  |
|  | Hallandale, FL 33009                                      |                         | 10.1201-                |             |  |
|  |   |                         | 75-125<br>4. 225        | =           |  |
| ARTICLE VI   | REGISTERED AGENT  | •                       |                         | ΓS          |  |
|  | rida street address (P.O. Box NOT acceptable) of the      | egistered agent is:     |                         | C           |  |
| Name:  | Jose N Correa   |                         |                         | R           |  |
| Address:   | 833 Savannah Falls Drive                                  |                         | <u></u>                 |             |  |
|  | Weston, FL 33327  |                         | <u> </u>                | 2: 0        |  |
| ARTICLE VII  | INCORPORATOR  |                         | . 大い                    | -           |  |
|  | Iress of the Incorporator is:                             |                         |                         |             |  |
| Name:  | Jose N Correa   |                         |                         |             |  |
| Address:   | 833 Savannah Falls Drive                                  |                         | •                       | •           |  |
|  | Weston, FL 33009  |                         |                         |             |  |
| Havina heen nam  | ed as registered agent to accept service of process for   | the above stated cornor | ration at the place de  | sionated ii |  |
|  | n familiar with apd accept the appointment as registere   |                         |                         |             |  |
| The state of the s |   |                         |                         |             |  |
| 1cm  | The first !   |                         | 07-22-2011              |             |  |
|  | Required Signature/Registered Agent                       |                         | Date                    |             |  |
| I sumit this docu  | ment and affirm that the facts stated herein are true.    | I am aware that the f   | alse information sub    | mitted in i |  |
|  | spartment of State constitutes a third degree felony as p |                         |                         |             |  |
|  |   | •                       |                         |             |  |
| - just   | · fares/  |                         | 07-22-2011              |             |  |
|  | Signature/Incorporator                                    | <del></del>             | Date                    |             |  |