

**Electronic Articles of Incorporation
For**

P11000067043
FILED
July 26, 2011
Sec. Of State
jshivers

JOHNNIE'S, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

JOHNNIE'S, INC.

Article II

The principal place of business address:

9949 SW 41 TERR
JASPER, FL. US 32052

The mailing address of the corporation is:

9949 SW 41 TERR
JASPER, FL. US 32052

Article III

The purpose for which this corporation is organized is:

BEER AND FOOD

Article IV

The number of shares the corporation is authorized to issue is:

2000

Article V

The name and Florida street address of the registered agent is:

ALONZA SHAW
9949 SW 41 TERR
JASPER, FL. 32052

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ALONZA SHAW

Article VI

The name and address of the incorporator is:

ALONZA SHAW
9949 SW 41 TERR

JASPER FL, 32052

Electronic Signature of Incorporator: ALONZA SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PVST
ALONZA SHAW
9949 SW 41 TERR
JASPER, FL. 32052 US

Title: D
ALONZA SHAW
9949 SW 41 TERR
JASPER, FL. 32052 US

Article VIII

The effective date for this corporation shall be:

07/25/2011