# **Electronic Articles of Incorporation For**

P11000066550 FILED July 25, 2011 Sec. Of State scollins

MIAMI INVESTORS NETWORK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:
MIAMI INVESTORS NETWORK, INC.

### **Article II**

The principal place of business address:

%BARBARA A. ARMADA 5055 COLLINS AVE APT 11-N MIAMI BEACH, FL. US 33140

The mailing address of the corporation is:

%BARBARA A. ARMADA 5055 COLLINS AVE APT 11-N MIAMI BEACH, FL. US 33140

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 500

## **Article V**

The name and Florida street address of the registered agent is:

BARBARA A ARMADA 5055 COLLINS AVE APT 11-N MIAMI, FL. 33140

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BARBARA A. ARMADA

# Article VI

The name and address of the incorporator is:

BARBARA A. ARMADA 5055 COLLINS AVE APT 11-N MIAMI BEACH, FL 33140

Electronic Signature of Incorporator: BARBARA A. ARMADA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DIR BARBARA A ARMADA 5055 COLLINS AVE APT 11-N MIAMI BEACH, FL. 33140 US

Title: DIR WALTER N MARQUEZ 1450 BRICKELL BAY DRIVE APT 2014 MIAMI, FL. 33131 US

#### **Article VIII**

The effective date for this corporation shall be:

07/20/2011

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