# **Electronic Articles of Incorporation For**

P11000066392 FILED July 25, 2011 Sec. Of State cgolden

LINK-LINE ACQUISITIONS AND DEVELOPMENT (USA) INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

LINK-LINE ACQUISITIONS AND DEVELOPMENT (USA) INC.

# **Article II**

The principal place of business address:

2111 EAST MICHIGAN STREET SUITE 138 ORLANDO, FL, . 32806

The mailing address of the corporation is:

2111 EAST MICHIGAN STREET SUITE 138 ORLANDO, FL, . 32806

### **Article III**

The purpose for which this corporation is organized is:

CORPORATE PURPOSE INCLUDES BUT IS NOT LIMITED TO

□□RESEARCHING POTENTIAL ACQUISITIONS INVOLVING INSTALLATION
□□OF UNDERGROUND UTILITY PIPELINE AND DISTRIBUTION SYSTEMS
□□AND OTHER UTILITY INSTALLATIONS FOR PURPOSE OF

#### Article IV

The number of shares the corporation is authorized to issue is: 1,000,000

#### Article V

The name and Florida street address of the registered agent is:

CHANG WATTERS GROUP, P.A. 7380 SAND LAKE RD. 500 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CATHERINA WATTERS, ESQ.

# **Article VI**

The name and address of the incorporator is:

CATHERINA WATTERS, ESQ. 7380 SAND LAKE ROAD 500 ORLANDO, FL 32819

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Electronic Signature of Incorporator: CATHERINA WATTERS, ESQ.

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID CIVIERO 2111 E. MICHIGAN ST. SUITE 138 ORLANDO, FL. 32806

## **Article VIII**

The effective date for this corporation shall be:

07/22/2011