# **Electronic Articles of Incorporation For**

P11000065560 FILED July 20, 2011 Sec. Of State tburch

WATER AND LAND ENVIRONMENTAL SERVICES INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

WATER AND LAND ENVIRONMENTAL SERVICES INC

## **Article II**

The principal place of business address:

875 S CR 21 HAWTHORNE, FL. 32640

The mailing address of the corporation is:

875 S CR 21 HAWTHORNE, FL. 32640

#### **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

### **Article IV**

The number of shares the corporation is authorized to issue is: 100

#### Article V

The name and Florida street address of the registered agent is:

SARAH MIXON 875 S CR 21 HAWTHORNE, FL. 32640

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SARAH MIXON

# Article VI

The name and address of the incorporator is:

LISA SADLER MARSHALL 924 S ST RD 19 STE 1 PALATKA, FL 32177

Electronic Signature of Incorporator: LISA SADLER MARSHALL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P SARAH MIXON 875 S CR 21 HAWTHORNE, FL. 32640

Title: VP JESSICA TAFT 952 CORAL FARMS RD FLORAHOME, FL. 32140

## **Article VIII**

The effective date for this corporation shall be:

08/01/2011

P11000065560 FILED July 20, 2011 Sec. Of State tburch