

P11000063674Florida Department of State
Division of Corporations
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To:

Division of Corporations
Fax Number : (850) 617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY
Account Number : 072450003255
Phone : (305) 634-3694
Fax Number : (305) 633-9696

****Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.****

Email Address: _____

FLORIDA PROFIT/NON PROFIT CORPORATION

jordan car service inc.

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ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME**JORDAN CAR SERVICE INC.**

The name of the corporation shall be:

ARTICLE II PRINCIPAL OFFICE

Principal street address

235 CROTON AVENUE # 4**LANTANA, FL 33462**

Mailing address, if different is:

ARTICLE III PURPOSEThe purpose for which the corporation is organized is:
ANY AND ALL LAWFUL BUSINESS.**ARTICLE IV SHARES**

The number of shares of stock is:1

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORSName and Title: **PRESIDENT-ABDALLA F. AL-MOMANI**Address: **235 CROTON AVENUE # 4****LANTANA, FL 33462**

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

Name and Title:

Address:

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: **ABDALLA F. AL-MOMANI**Address: **235 CROTON AVENUE # 4****LANTANA, FL 33462****ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

Name: **ABDALLA F. AL-MOMANI**Address: **235 CROTON AVENUE # 4****LANTANA, FL 33462**

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Abdalla AL-momani

Required Signature/Registered Agent

7-14-11

Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Abdalla AL-momani

Required Signature/Incorporator

7-14-11

Date

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