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14 FEB 18 PM 3: 58
SECRETARY OF STATE
AND ANALOGY FLORIDA

FFR 1 8 2014 C. CARROTHERS

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION: _ DOCUMENT NUMBER: | | DFESSIONAL U P11000062770 | JNITED INC |
|---|-------------------------------------|--|--|
| The enclosed Articles of Amenda | nent and fee are sub | mitted for filing. | |
| Please return all correspondence | concerning this matt | ter to the following: | |
| | A | Antonio Ospina | |
| | | Name of Contact Person | n |
| | THE PR | OFESSIONAL | UNITED INC |
| | | Firm/ Company | |
| | 6 | 784 STIRLING | RD |
| | | Address | |
| | HC | DLLYWOOD, FI | _ 33024 |
| | | City/ State and Zip Cod | e |
| | deli | o@dchowaccou | unting.com |
| E-ma | | ed for future annual report | |
| For further information concernir | g this matter, please | e call: | |
| Antonio Os | spina | _{at (} 954 | 934-7442 |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number |
| Enclosed is a check for the follow | ving amount made p | ayable to the Florida Dep | artment of State: |
| | .75 Filing Fee & tificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Addre Amendment Se Division of Co P.O. Box 6327 Tallahassee, FI | etion rporations | Ameno Divisio Cliftor 2661 E | Address dment Section on of Corporations n Building Executive Center Circle assee, FL 32301 |

Articles of Amendment to Articles of Incorporation of

THE PROFESSIONAL UNITED INC

FILED

14 FEB 18 PM 3:58

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

(Name of Corporation as currently filed with the Florida Dept. of State)

P11000062770

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this *Florida Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

| N/A | | | |
|---|------------------------------|--|---------------|
| me must be distinguishable and contain Corp.," "Inc.," or Co.," or the designation ord "chartered," "professional association | on "Corp," "Inc," or "Co". A | npany," or "incorpora professional corporatio | ted" or the o |
| Enter new principal office address, if a rincipal office address MUST BE A STRI | pplicable: | N/A | |
| Enter new mailing address, if applicab (Mailing address <u>MAY BE A POST OF</u> | | | |
| If amending the registered agent and/o | | orida, enter the name | of the |
| | | | |
| new registered agent and/or the new re | DANIEL DUQUE | CALERO | |
| | | | |
| new registered agent and/or the new re | DANIEL DUQUE | T STREET | 3321 |

of New Registered Agent, if changing

· If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe. PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Doe | |
|----------------------------|--------------|---------------------|----------------------|
| X Remove | <u>v</u> | Mike Jones | |
| X Add | <u>sv</u> | Sally Smith | |
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | Address |
| 1) Change | Р | ANTONIO OSPINA | 6784 STIRLING RD |
| Add | | | HOLLYWOOD, FL 33024 |
| Remove | | , | |
| 2) Change | V | SANDRA CASTIBLANCO | 740 N 68TH AVE |
| Add | | | HOLLYWOOD, FL 33024 |
| Remove | | | |
| 3) Change | Р | DANIEL DUQUE CALERO | 10703 NW 81ST STREET |
| Add | | | TAMARAC, FL 33321 |
| Remove | | | |
| 4) Change | V | JORGE GALLEGO | 7406 NW 79TH STREET |
| Add | | | TAMARAC, FL 33321 |
| Remove | | | |
| 5) Change | | | |
| Add | | | |
| | | | |
| Remove | | | |
| 6) Change | | | |
| Add | | | |
| Remove | | | |

| f amending or adding additional Artic Attach additional sheets, if necessary). | (Be specific) |
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| provisions for implementing the amer | nange, reclassification, or cancellation of issued shares, ndment if not contained in the amendment itself: |
| (if not applicable, indicate N/A) | |
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| The date of each amendm | | , if other than the |
|--|--|---------------------|
| date this document was sig | | |
| Effective date if applicab | le: Feb 15, 2014 (no more than 90 days after amendment file date) | - |
| | (no more than 90 adys after amenament fite date) | |
| Adoption of Amendment(| (CHECK ONE) | |
| The amendment(s) was/ by the shareholders was | were adopted by the shareholders. The number of votes cast for the amendment(s) s/were sufficient for approval. | |
| | were approved by the shareholders through voting groups. The following statement wided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of v | otes east for the amendment(s) was/were sufficient for approval | |
| by | ." | |
| , | (voting group) | |
| The amendment(s) was action was not required. | were adopted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/action was not required. | were adopted by the incorporators without shareholder action and shareholder | |
| Dated | 12-13-14 | |
| Dated | | |
| Signatur | | _ |
| - | (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| | Antonio Ospina | |
| | (Typed or printed name of person signing) | - |
| | PRESIDENT | |
| | (Title of person signing) TALLAHASSEE, FLORID. | 14 FEB 18 PH 3: 5 |