## P11000062527

| (Re                                     | questor's Name)   |      |  |  |
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|   |                   |      |  |  |
| (Address)                               |                   |      |  |  |
|   |                   |      |  |  |
| (Address)                               |                   |      |  |  |
| (Cit                                    | y/State/Zip/Phon  | e #) |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL |  |  |
|   |                   |      |  |  |
| (Bu                                     | siness Entity Nar | ne)  |  |  |
| (Document Number)                       |                   |      |  |  |
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| Certified Copies Certificates of Status |                   |      |  |  |
|   | _                 |      |  |  |
| Special Instructions to Filing Officer: |                   |      |  |  |
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Office Use Only



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SECRETARY OF STATE



## **COVER LETTER**

Department of State New Filing Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

## SUBJECT: ERIC'S AUTO AIR & ELECTRIC, INC (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

| Enclosed are an original and one (1) copy of the article | cles of incorporation and a check for:   |
|--|--|
| \$70.00 Filing Fee & Certificate of Status               | \$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy Certificate o Status  ADDITIONAL COPY REQUIRED |
| 1007 Fairwinds Cr Suite                                  | (Printed or typed) 207 Address   |
| Plant City, FL 33563 City,                               | State & Zip  |
| 813-752-6943  Daytime T                                  | elephone number  |
| cha.tampa@verizon.net<br>E-mail address: (to be used     | I for future annual report notification)   |
|  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II              | PRINCIPAL OFFICE                                  |                              |   |
|-------------------------|---|------------------------------|---|
| 0                       | Principal <u>street</u> address                   | Mailing                      | address, if different is:                   |
| 2                       | 570 Riverwood Dr                                  |                              |   |
| M                       | ulberry, FL 33860                                 |                              |   |
|                         | •   |                              |   |
| ARTICLE III I           | PURPOSE  ich the corporation is organized is:     |                              |   |
| General Busin           |   |                              | <b>≥</b> ₩ <u></u>                          |
| Ochoral Dusii           | 1000  |                              |   |
|                         |   |                              | <b>&gt;</b> ≅'                              |
|                         | •   |                              |   |
|                         |   |                              | H _ h                                       |
| ARTICLE IV              | CHADEC  |                              |   |
| The number of share     | - · ·   |                              | <b>9</b> €                                  |
|                         |   |                              | 50 ★ 10 10 10 10 10 10 10 10 10 10 10 10 10 |
| ARTICLE V               | INITIAL OFFICERS AND/OR DIRECTO                   | <u>RS</u>                    | <b>.</b>                                    |
|                         | le:ERIC M SEILER PRESIDENT                        |                              |   |
| Address:                | 2570 RIVERWOOD DR                                 |                              |   |
|                         | MULBERRY, FL 33860                                |                              |   |
|                         | ·   |                              |   |
|                         | le:   | Name and Title:              |   |
| Address:                |   | Address:                     |   |
|                         |   |                              |   |
|                         |   |                              |   |
| Name and Tit            | le:   | Name and Title:              |   |
| Address:                |   | Address:                     |   |
|                         |   | <del></del>                  |   |
|                         |   |                              |   |
|                         | <u>REGISTERED AGENT</u>                           |                              |   |
|                         | ida street address (P.O. Box NOT acceptable)      | of the registered agent is:  |   |
| Name:                   | ERIC M SEILER                                     | <del></del>                  |   |
| Address:                | 2570 RIVERWOOD DR                                 | <del></del>                  |   |
|                         | MULBERRY, FL 33860                                | _                            |   |
| ARTICLE VII             | INCORPORATOR                                      |                              |   |
| The <u>name and add</u> | ress of the Incorporator is:                      |                              |   |
| Name:                   | ERIC M SEILER                                     |                              |   |
| Address:                | 2570 RIVERWOOD DR                                 |                              |   |
|                         | MULBERRY, FL 33860                                | <del>-</del>                 |   |
| Havino been name        | d as registered agent to accept service of proc   | ess for the above stated cor | poration at the place designated in         |
|                         | familiar with and accept the appointment as re    |                              |   |
| ,                       |   |                              |   |
|                         | vnc 5   |                              | 7 - 6 - 1 (<br>Date                         |
|                         | Required Signature/Registered Agent               |                              | Date  |
| # B 24 48 9: - #:       |   |                              |   |
|                         | ment and affirm that the facts stated herein a    |                              |   |
| weumeni w ine De        | partment of State constitutes a third degree felo | ny as promaca jor in s.81/.  | <i>EJJ</i> , E's.J.                         |
| $\subseteq$ $\sim$      | ~ ~   |                              | 7-6-11<br>Date                              |
|                         | Required Signature/Incorporator                   |                              | , 🕶 🤇                                       |