# **Electronic Articles of Incorporation For**

P11000060344 FILED June 30, 2011 Sec. Of State tburch

JMAC UTILITY GROUP INCORPORATED

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

JMAC UTILITY GROUP INCORPORATED

## Article II

The principal place of business address:

3640-B3 NORTH FEDERAL HIGHWAY # 144 LIGHTHOUSE POINT, FL. US 33064

The mailing address of the corporation is:

3640-B3 NORTH FEDERAL HIGHWAY 144 LIGHTHOUSE POINT, FL. US 33064

#### Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS. TO INSTALL, REPAIR OR REPLACE □ □ CABLE OR STRAND AS DEEMED NECESSARY BY A PRIMARY □ □ CONTRACTOR.

#### Article IV

The number of shares the corporation is authorized to issue is: 100 SHARES

## Article V

The name and Florida street address of the registered agent is:

SUSAN M BRITTON 3640-B3 NORTH FEDERAL HIGHWAY # 144 LIGHTHOUSE POINT, FL. 33064

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SUSAN M. BRITTON

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## **Article VI**

The name and address of the incorporator is:

SUSAN M. BRITTON 3640-B3 NORTH FEDERAL HIGHWAY # 144 LIGHTHOUSE POINT, FL 33064

Electronic Signature of Incorporator: SUSAN M. BRITTON, SECRETARY

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MICHAEL W FUREY 3640-B3 NORTH FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. 33064 US

Title: SEC SUSAN M BRITTON 3640-B3 NORHT FEDERAL HIGHWAY LIGHTHOUSE POINT, FL. 33064 US