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| PICK-UP                   | ☐ WAIT            | MAIL        |
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## **COVER LETTER**

| TO: Amendment Section Division of Corporations   |  |  |  |
|--|--|--|--|
| NAME OF CORPORATION: DenderA Publishing, Inc.  |  |  |  |
| DOCUMENT NUMBER:   |  |  |  |
| The enclosed Articles of Amendment and fee are submitted for filing.   |  |  |  |
| Please return all correspondence concerning this matter to the following:  |  |  |  |
| TRACLY Mextens  Name of Contact Person   |  |  |  |
| Dendert Publishing, Inc  |  |  |  |
| 522 S. Hunt Club Blvd. #208  |  |  |  |
| Apopla, FL 32703  City/ State and Zip Code   |  |  |  |
| E-mail address: (to be used for future annual report notification)   |  |  |  |
| For further information concerning this matter, please call:   |  |  |  |
| Tracey Merles at 407, 703-3688   |  |  |  |
| Name of Contact Person Area Code & Daytime Telephone Number  Enclosed is a check for the following amount made payable to the Florida Department of State: |  |  |  |
| \$35 Filing Fee  |  |  |  |

## Mailing Address

Amendment Section Division of Corporations P.O. Box 6327

Street Address
Amendment Section **Division of Corporations** Clifton Building

# **Articles of Amendment** to Articles of Incorporation of

| DenderA Public  | shing. Inc.                 |   |
|---|-----------------------------|---|
|   | Corporation as currently    | iled with the Florida Dept. of State)                         |
| P1100003  | 59979                       |   |
|   | (Document Number of C       | orporation (if known)   |
| Pursuant to the provisions of section 607.100 its Articles of Incorporation:  |                             | orida Profit Corporation adopts the following amendment(s) to |
| its Afficies of memporation.  |                             |   |
| A. If amending name, enter the new name   | e of the corporation:       |   |
| N/A   |                             | The new   |
| name must be distinguishable and contain "Corp.," "Inc.," or Co.," or the designati word "chartered," "professional association | on "Corp," "Inc," or "Ce    |   |
| B. Enter new principal office address, if a   | ipplicable:                 | 522 5. Hunt Club Blvd, #208                                   |
| (Principal office address MUST BE A STREET ADDRESS)   |                             | Apopha, FL 32703  |
|   |                             | - Marin 10 30 103   |
|   |                             | <del></del>   |
| C. Enter new mailing address, if applical   | ble:                        | 11 0 1 1 0 1 to a 7   |
| (Mailing address MAY BE A POST OF   |                             | 522 S. Hunt Club Bld., #208                                   |
|   |                             | Apopta, FL 32703  |
|   |                             |   |
|   |                             |   |
| D. If amending the registered agent and/o   |                             |   |
| new registered agent and/or the new r   | egistered office address:   |   |
| Name of New Registered Agent  | NA                          | <u> </u>  |
|   | •                           | 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그                         |
|   | (Florida stree              | address) 9  |
| No. 2 minuted Office Address  | NA                          |   |
| New Registered Office Address:  |                             | ity) (Zip Code)   |
|   | ·                           |   |
|   |                             |   |
| New Registered Agent's Signature, if char   |                             |   |
| I hereby accept the appointment as registere  | ed agent. I am familiar wit | h and accept the obligations of the position.                 |
|   |                             |   |
|   | Alu                         |   |
|   | Signature of New Reg        | istered Agent, if changing                                    |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Evample.                      | ove, una sany sm      | nin, 5r as an Ada. |                        |
|-------------------------------|-----------------------|--------------------|------------------------|
| Example:<br>X_Change          | <u>PT</u> <u>Joh</u>  | n Doe              |                        |
| X Remove                      | <u>V</u> <u>Mil</u>   | ke Jones           |                        |
| X Add                         | <u>SV</u> <u>Sall</u> | ly Smith           |                        |
| Type of Action<br>(Check One) | <u>Title</u>          | <u>Name</u>        | <u>Addres</u> s        |
| 1) _X_ Change                 | PTSD                  | TRACEY A. Mertens  | 522 5. Hunt Club Blu   |
| Add                           |                       |                    | #208                   |
| Remove                        |                       |                    | Apopha, FL 32703       |
| 2) Change                     |                       |                    |                        |
| Add                           |                       |                    |                        |
| Remove                        |                       |                    | 78. 19                 |
| 3) Change                     |                       |                    | AUG AUG                |
| Add                           |                       |                    | SSE T                  |
| Remove                        |                       |                    | Top A I                |
| 4) Change                     |                       |                    | 0: 34<br>TALE<br>ORIDA |
| Add                           |                       |                    |                        |
| Remove                        |                       |                    |                        |
| 5) Change                     |                       |                    |                        |
| Add                           |                       |                    |                        |
| Remove                        |                       |                    |                        |
| 6) Change                     |                       |                    |                        |
| Add                           |                       |                    |                        |
| Remove                        |                       |                    |                        |

| E. If amending or adding additional Articles, enter change(s) here: (Attach additional sheets, if necessary). (Be specific)  |                 |               |   |
|--|-----------------|---------------|---|
|  |                 |               |   |
| N A  |                 |               | _ |
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|  | — <u>F</u>      |               | - |
|  | CRE             | 19 AUG        |   |
| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares, provisions for implementing the amendment if not contained in the amendment itself: | ASSE            | G 16          | 7 |
| (if not applicable, indicate N/A)  | T S             | *             | m |
| N/A  | 71707.<br>1707. | 10:34         | D |
|  | TIDA            | <u>+</u>      |   |
|  |                 |               |   |
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|  |                 |               |   |

| The date of each amendment(s) adoption:   | , if other than the         |
|---|-----------------------------|
|   |                             |
| Effective date if applicable: (no more than 90 days after amendment file date)  | <del></del>                 |
| Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this dat document's effective date on the Department of State's records.                             | e will not be listed as the |
| Adoption of Amendment(s) (CHECK ONE)  |                             |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval.  | )                           |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statemen must be separately provided for each voting group entitled to vote separately on the amendment(s): | nt                          |
| "The number of votes cast for the amendment(s) was/were sufficient for approval   |                             |
| by"   |                             |
| (voting group)  |                             |
| ☐ The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.   |                             |
| ☐ The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.  | 19 AUG                      |
| Dated 8-12-2019   | 6 6                         |
| Signature A. Marten   | M D                         |
| (By a director, president or other officer – if directors or officers have not been   |                             |
| selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)  |                             |
| TRACEU A. Mertens (Typed or printed name of person signing)   | <del></del>                 |
| President (Title of person signing)   |                             |
| (Title of person signing)   |                             |