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# LAZARUS CORPORATE FILING SERVICE

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### CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):

1. UNION HEALTH CORP.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #)
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#### NEW FILINGS

- Profit
- Not for Profit
- Limited Liability
- Domestication
- Other

#### AMENDMENTS

- Amendment
- Resignation of R.A., Officer/Director
- Change of Registered Agent
- Dissolution/Withdrawal
- Merger

#### OTHER FILINGS

- Annual Report
- Fictitious Name

#### REGISTRATION/QUALIFICATION

- Foreign
- Limited Partnership
- Reinstatement
- Trademark
- Other

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Examiner's Initials

**ARTICLES OF INCORPORATION**

Union Health, Corp.  
(name of corporation)

The undersigned subscriber(s) the these Articles of Incorporation, natural person(s) competent to contract, hereby from a corporation unde the laws of the State of Florida

**ARTICLE I- CORPORATE NAME**

The name of the corporation is: Union Health, Corp.

**ARTICLE II - DURATION**

This corporation shall exit perpetually unless dissolved according to Florida law.

**ARTICLE III - PURPOSE**

The corporation is organized for the Purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

**ARTICLE IV - CAPITAL STOCK**

The corporation is authorized to issue 500 shares(500) of ONE dollars(s) (\$1.00), par value common stock, which shall be designated "Common Shares".

**ARTICLE V- INITIAL REGISTERED OFFICE AND AGENT**

The street address of the Initial Registered Agent office the name of Initial Registered Agent at that office is:

NAME	<u>IVAN LAMBERT JR.</u>
ADDRESS	<u>15495 Eagle Nest Ln Suite 100</u>
CITY	<u>Miami Lakes, FL 33014</u>

The principal office, if known, or the ,mailing address of the corporation is :

NAME	<u>Union Health, Corp.</u>
ADDRESS	<u>15495 Eagle Nest Ln Suite 100</u>
CITY	<u>Miami Lakes, FL 33014</u>

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**ARTICLE VI- INITIAL BOARD OF DIRECTORS**

This corporation shall have (ONE) directors initially. The number of directors may be either increased or diminished from time to time by the By- Laws, but shall never be less than one(1). The names and addresses of the initial director(s) of the corporation are follows:

NAME	<u>IVAN LAMBERT JR.</u>
ADDRESS	<u>15495 Eagle Nest Ln Suite 100</u>
CITY	<u>Miami Lakes, FL 33014</u>
NAME	
ADDRESS	
CITY	
NAME	
ADDRESS	
CITY	

ARTICLE VII- INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

NAME	Ivan Lambert Jr.
ADDRESS	15495 Eagle Nest Ln Suite 100
CITY	Miami Lakes, Fl. 33014
NAME	
ADDRESS	
CITY	
NAME	
ADDRESS	
CITY	

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 22 day of JUNE 2011

 (Seal)

\_\_\_\_\_ (seal)

\_\_\_\_\_ (seal)

**CERTIFICATE AND ACKNOWLEDGEMENT OF REGISTERED AGENT**

Certificate of registered Agent  
OF

Union Health Corp.

(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

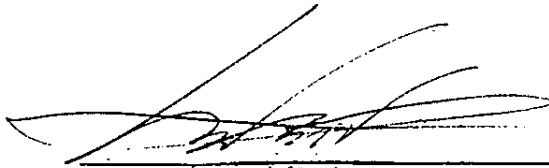
At 15495 Eagle Nest Ln Suite 100  
Miami Lakes, FL 33014

Has name Ivan Lambert Jr.

Located at the aforesaid address, as its Registered Agent to accept service of process within this state.

**ACKNOWLEDGEMENT**

Having been named as Registered Agent to accept service of process for the above state corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida law in keeping open said office.



(registered agent)

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