## Florida Department of State

Division of Corporations Electronic Filing Cover Sheet

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To:

Division of Corporations

Fax Number : (850) 617-6381

From:

Account Name : EMPIRE CORPORATE KIT COMPANY

Account Number : 072450003255 Phone : (305)634-3694 : (305)633-9696 Fax Number

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address:_			

## FLORIDA PROFIT/NON PROFIT CORPORATION ADVANCED DATA INC.

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Electronic Filing Menu

Corporate Filing Menu

Help

https://efile.sunbiz.org/scripts/efilcovr.exe

6/20/2011

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ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NA The name of the corpor	ADVANCED DATA INC	
The name of the corpor	Budi Shan oc.	
ARTICLE II P	RINCIPAL OFFICE	hadding address 10 different to
МС	Principal street address HELLE JENSEN	Mailing address, if different is:
	NW 107 AVE	
	BROKE PINES, FL 33026	
لالصابا	DITORE PHEOLIC BOOK	
ARTICLE III PU		
The purpose for which	the corporation is organized is:	
ANY AND ALL	_AWFÜL BUSINESS	
		•
ARTICLE IV SE The number of shares of		
The number of shares of	or stock is: 100	
ARTICLE V IN	ITIAL OFFICERS AND/OR DIRECTOR	<u>:s</u>
Name and Title:		Name and Title:
Address:	<u>_</u>	
-		
-		
Name and Title:		Name and Title:
Address:		Address:
-		
Nt 107'41		M and Tisle.
Name and litte:		Name and Title:
Mulicas		Address:
_		
	GISTERED AGENT	
	street address (P.O. Box NOT acceptable) of	
Name: Address:	MICHELLE JENSEN 490 NW 107 AVE	-
Vilidi èsar	PEMBROKE PINES, FL 33026	-
		-
ARTICLE VII IN		
	s of the Incorporator is:	
Name:	MICHELLE JENSEN	-
Address:	490 NW 107 AVE PEMBROKE PINES, FL 33026	-
	PENBRORE PINES, FL 35020	-
Having been named a	s registured agent to accept service of process	s for the above stated corporation at the place designated i
this certificate, I am fu	ntiliar with and accept the appointment as regi	istered agent and agree to act in this capacity
10		
- 1- Juliu	elle the	6/20/2011
-	Required Signature/Registered Agent	Date
Combania di la de essere	and office that the form which have be	turn I am magneticat the files information cultivated in
t SUOMIT INIS BOCUMEN document to the Name	it and uffirm that the Jacks stated herein are innent of State constitutes a third degree felons	true. I am aware that the fulse information submitted in a way provided for in \$.817.155. F.S.
1 ^	. <b>_</b>	took transming has me near though 4 and
hala a	ecle Inon	6/20/11
	Required Signature/Incorporator	Date
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