

**Electronic Articles of Incorporation  
For**

P11000057015  
FILED  
June 20, 2011  
Sec. Of State  
psmith

NO HASSLE TRAVELING, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

NO HASSLE TRAVELING, INC.

**Article II**

The principal place of business address:

2897 SE OCEAN BLVD.  
STUART, FL. US 34996

The mailing address of the corporation is:

2897 SE OCEAN BLVD.  
STUART, FL. US 34996

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

10000

**Article V**

The name and Florida street address of the registered agent is:

WILLIAM D ANDERSON JR  
2897 SE OCEAN BLVD  
STUART, FL. 34995

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM D. ANDERSON, JR.

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## Article VI

The name and address of the incorporator is:

WILLIAM D. ANDERSON, JR  
2897 SE OCEAN BLVD

STUART FL 34996

Electronic Signature of Incorporator: WILLIAM D. ANDERSON, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
HARRY MCPIKE  
2897 SE OCEAN BLVD.  
STUART, FL. 34996 UN

Title: VP  
WILLIAM D ANDERSON JR.  
2897 SE OCEAN BLVD.  
STUART, FL. 34996 UN

Title: SEC  
DENNIS V HARRELL  
2897 SE OCEAN BLVD.  
STUART, FL. 34996 UN

## Article VIII

The effective date for this corporation shall be:

06/21/2011