# **Electronic Articles of Incorporation For**

P11000056681 FILED June 17, 2011 Sec. Of State jshivers

CHRISTIAN STANLEY, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is: CHRISTIAN STANLEY, INC

### **Article II**

The principal place of business address:

4613 N. UNIVERSITY DRIVE UNIT 347 CORAL SPRINGS, FL. 33067

The mailing address of the corporation is:

4613 N. UNIVERSITY DRIVE UNIT 347 CORAL SPRINGS, FL. 33067

# **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 20

# **Article V**

The name and Florida street address of the registered agent is:

JAMES L BALCH 4613 N. UNIVERSITY DRIVE UNIT 347 CORAL SPRINGS, FL. 33067

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES L BALCH

#### P11000056681 FILED June 17, 2011 Sec. Of State ishivers

#### **Article VI**

The name and address of the incorporator is:

JAMES L. BALCH 4613 N. UNIVERSITY DRIVE UNIT 347 CORAL SPRINGS, FL, 33067

Electronic Signature of Incorporator: JAMES L. BALCH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JAMES L BALCH
4613 N. UNIVERSITY DRIVE, UNIT 347
CORAL SPRINGS, FL. 33067

Title: SEC JAMES L BALCH 4613 N. UNIVERSITY DRIVE, UNIT 347 CORAL SPRINGS, FL. 33067

#### **Article VIII**

The effective date for this corporation shall be:

06/17/2011