## P11000054926

| (Red                      | questor's Name)   |             |
|---------------------------|-------------------|-------------|
| (Add                      | dress)            |             |
| (Add                      | dress)            |             |
| (City                     | //State/Zip/Phon  | e #)        |
| PICK-UP                   | WAIT              | MAIL        |
| (But                      | siness Entity Nar | me)         |
| (Do                       | cument Number)    |             |
| Certified Copies          | _ Certificates    | s of Status |
| Special Instructions to I | Filing Officer:   |             |
|                           |                   |             |
|                           |                   |             |
|                           |                   |             |
|                           |                   |             |

Office Use Only



900208619529

06/03/11--01019--011 \*\*87.50



## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: AFFY Property Preservation Co.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

| \$70.00 \$78.75 Filing Fee & Certificate of Status | \$78.75 Filing Fee & Certified Copy  ADDITIONAL C | \$87.50 Filing Fee, Certified Copy & Certificate of Status OPY REQUIRED |  |
|--|---|---|--|
| 10919 NW 17+4 PLA                                  | e (Printed or typed)  Address                     | 2011 JUN -9 SALLAHABU   | ************************************** |
| 954-531-3165                                       | elephone number                                   | P# 2: 30  | annual and a                           |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II               | PRINCIPAL OFFICE   |                                   |  |  |
|--------------------------|--|-----------------------------------|--|--|
|                          | Principal street address   | Mailing add                       | lress, if different is:  |  |
|                          | 10919 N.W. 17th Place  |                                   |  |  |
|                          | oral Springs, FL 33071   |                                   |  |  |
| ARTICLE III F            | URPOSE   |                                   |  |  |
| he purpose for wh        | ich the corporation is organized is: To  | Provide Martan                    | a sield samina   |  |
| Neluding 1               | property inspections. "  | roperty orange                    |  |  |
| MAINTENAN                | ich the corporation is organized is: To property inspections, pec, valuation services. | of one of the samuat              | ion, ked propert   |  |
|                          | e, valuation services.   |                                   |  |  |
|                          |  |                                   |  |  |
|                          |  |                                   |  |  |
|                          | <b>SHARES</b> ss of stock is: /0,000,000   |                                   |  |  |
|                          | •  | mong.                             |  |  |
|                          | <b>initial officers and/or direc</b><br>le:  |                                   |  |  |
| Address:                 |  | Address:                          |  |  |
|                          |  |                                   |  |  |
|                          |  |                                   |  |  |
| Name and Tit             | le:  | Name and Title:                   |  |  |
| Address:                 |  | Address:                          |  |  |
|                          |  |                                   | · · · · · · · · · · · · · · · · · · ·  |  |
|                          |  |                                   |  |  |
|                          | le:  |                                   | <del> </del>   |  |
| Address:                 |  | Address:                          |  |  |
|                          |  |                                   | ·  |  |
|                          |  |                                   | 7. 2. 2  |  |
|                          | REGISTERED AGENT   |                                   |  |  |
|                          | ida street address (P.O. Box NOT acceptab  | le) of the registered agent is:   |  |  |
| Name:                    | Christopher MARTIN   |                                   | 20 Section of the sec |  |
| Address:                 | 10919 N.W. 17th Pla<br>Coral Springs, FC 33  |                                   | 9  |  |
| COTOL SPINGS,            | COTOL SPINGS, PC 53  | <u>6 7 7</u>                      | ्राप्ता का विश्व   |  |
| ARTICLE VII              | INCORPORATOR   |                                   | mental mental  |  |
| The <u>name and addi</u> | ess of the Incorporator is:  | •                                 |  |  |
| Name:                    | Christopher MARTI.   | <u>v</u>                          | ဋီ ်   |  |
| Address:                 | 10919 N.W. 1772 Place  |                                   | <b>-</b> -   |  |
|                          | Coral springs, FL 3:   | <u>8071</u>                       |  |  |
| laving been named        | l as registered agent to accept service of pr  | ocess for the above stated corpor | ation at the place designated i  |  |
|                          | familiar with and accept the appointment a   |                                   |  |  |
|                          |  |                                   | 1 - 9 - 11   |  |
|                          | // // //- •  |                                   | 6 - 2 - //<br>Date   |  |
| <i>[\ll_{j}]</i>         | Dalliand Classical III   |                                   |  |  |
|                          | Required Signature/Registered Agent  |                                   | Date   |  |

Date

Required Signature/Incorporator