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SECRETARY OF STATE
DIVISION OF CORPORATIONS
11 JUN - 7 AM 11:16

asm 6/9/11

COVER LETTER

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: The Crab Trapp Inc.
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed are an original and one (1) copy of the articles of incorporation and a check for:

☐ \$70.00 Filing Fee
☐ \$78.75 Filing Fee & Certificate of Status

☐ \$78.75 Filing Fee & Certified Copy
☒ \$87.50 Filing Fee, Certified Copy & Certificate of Status
ADDITIONAL COPY REQUIRED

FROM: Antonio Johnson
Name (Printed or typed)

4380 Charter Point Blvd.
Address

Jacksonville Florida 32277
City, State & Zip

(904) 502-8819
Daytime Telephone number

Staffing5@yahoo.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I NAME

The name of the corporation shall be: The Crab Trapp Inc.

ARTICLE II PRINCIPAL OFFICE

Principal street address

2500 N. Myrtle Ave.
Jacksonville Florida
32209

Mailing address, if different is:

4380 Charter Point Blvd
Jacksonville Florida
32277

ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

The purpose for which this corporation is being organized
is to retail and wholesale seafood.

ARTICLE IV SHARES

The number of shares of stock is: 1,000

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: Antonio Johnson CEO Name and Title: _____
Address: 4380 Charter Point Blvd. Address: _____
Jacksonville, Florida 32277

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

Name and Title: _____ Name and Title: _____
Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Mr Antonio Johnson
Address: 4380 Charter Point Blvd.
Jacksonville, Florida 32277

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Antonio Johnson
Address: 4380 Charter Point Blvd.
Jacksonville, Florida 32277

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Antonio Johnson
Required Signature/Registered Agent

6/4/2011
Date

I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Antonio Johnson
Required Signature/Incorporator

6/4/2011
Date

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