

**Electronic Articles of Incorporation
For**

P11000051692
FILED
June 01, 2011
Sec. Of State
jahickman

FOXPBX, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOXPBX, INC

Article II

The principal place of business address:

210 WOODLAND ESTATES AVE
RUSKIN, FL. 33570

The mailing address of the corporation is:

P.O. BOX 99
RUSKIN, FL. 33575

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

1000

Article V

The name and Florida street address of the registered agent is:

ANGELA M BROWN
407 7TH STREET SW
RUSKIN, FL. 33570

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGELA M BROWN

Article VI

The name and address of the incorporator is:

JONATHAN M BROWN
P.O. BOX 99

RUSKIN, FL 33575

Electronic Signature of Incorporator: JONATHAN M BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JONATHAN M BROWN
407 7TH STREET SW
RUSKIN, FL. 33570

Title: VP
ANGELA M BROWN
407 7TH STREET SW
RUSKIN, FL. 33570

Article VIII

The effective date for this corporation shall be:

06/01/2011