

# 2012 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P11000051028

FILED  
Apr 09, 2012  
Secretary of State

**Entity Name:** CRIMSON PERMANENT ASSURANCE, INC.

**Current Principal Place of Business:**

738 EAST TANGLEWOOD DRIVE  
APOPKA, FL 32712

**New Principal Place of Business:**

**Current Mailing Address:**

13 EAST TANGLEWOOD DRIVE  
APOPKA, FL 32712

**New Mailing Address:**

**FEI Number:** 45-2428799

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

JONES, STEVEN R  
13 EAST TANGLEWOOD DRIVE  
APOPKA, FL 32712 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** PRES  
**Name:** JONES, STEVEN R  
**Address:** 13 EAST TANGLEWOOD DRIVE  
**City-St-Zip:** APOPKA, FL 32712

**Title:** VP  
**Name:** JONES, STEVEN R  
**Address:** 13 EAST TANGLEWOOD DRIVE  
**City-St-Zip:** APOPKA, FL 32712

**Title:** SEC  
**Name:** JONES, STEVEN R  
**Address:** 13 EAST TANGLEWOOD DRIVE  
**City-St-Zip:** APOPKA, FL 32712

**Title:** TREA  
**Name:** JONES, STEVEN R  
**Address:** 13 EAST TANGLEWOOD DRIVE  
**City-St-Zip:** APOPKA, FL 32712

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** STEVEN R. JONES

PRES

04/09/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date