## P11000050915

| (Requestor's Name)                      |                   |             |  |  |
|---|-------------------|-------------|--|--|
| (Address)                               |                   |             |  |  |
| (Address)                               |                   |             |  |  |
| (Cit                                    | y/State/Zip/Phone | e #)        |  |  |
| PICK-UP                                 | ☐ WAIT            | MAIL        |  |  |
| (Business Entity Name)                  |                   |             |  |  |
| (Document Number)                       |                   |             |  |  |
| Certified Copies                        | _ Certificates    | s of Status |  |  |
| Special Instructions to Filing Officer: |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |
|   |                   |             |  |  |

Office Use Only



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## **COVER LETTER**

Department of State
New Filing Section
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

| Tallahassee, FL 32314                                |   |  |
|--|---|--|
| SUBJECT: Drake's Dresser, Inc. (PROPOSED CORPORA     | TE NAME – <u>MUST INCLUDE SUFFIX</u> )  |  |
| Enclosed are an original and one (1) copy of the art | icles of incorporation and a check for:   |  |
| \$70.00 Filing Fee & Certificate of Status           | \$87.50 Filing Fee & Certified Copy & Certificate of Status  ADDITIONAL COPY REQUIRED |  |
| FROM: Beth Shanks                                    |   |  |
|  | e (Printed or typed)  |  |
| 18510 Country Crest Place Address                    |   |  |
| Tampa, FL 33647 City.                                | State & Zip   |  |
| 515-401-8005  Daytime T                              | elephone number   |  |
| support@drakesdresser                                | COM I for future annual report notification)  |  |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| .•   | in compliance with enapter 607 a   |                                   | ,                                     |
|--|--|-----------------------------------|---------------------------------------|
|  | Drake's Dresser, Inc.  |                                   |                                       |
| The name of the corp                         | oration shall be:  |                                   |                                       |
| ARTICLE II P                                 | RINCIPAL OFFICE  |                                   |                                       |
| <del>-</del>                                 | Principal street address   | Mailing a                         | ddress, if different is:              |
|  | 510 Country Crest Place  |                                   |                                       |
| Tar  | mpa, Florida 33647   |                                   |                                       |
| <u></u>                                      |  |                                   |                                       |
| ARTICLE III P                                | URPOSE   |                                   |                                       |
|  | ch the corporation is organized is:  |                                   | •                                     |
| Wholesale and                                | retail sale of toddler clothing and  | accessories.                      |                                       |
|  |  |                                   |                                       |
|  |  |                                   |                                       |
|  |  |                                   |                                       |
|  |  |                                   |                                       |
| ARTICLE IV S.                                |  |                                   |                                       |
| The number of shares                         | of stock is: 10,000 at no par value  |                                   |                                       |
| ARTICLE V II                                 | NITIAL OFFICERS AND/OR DIRECTO   | )RS                               |                                       |
| Name and Title                               | :Beth Shanks - President   | Name and Title:                   |                                       |
| Address:                                     | 185 TO Country Crest Place   | Address:                          | · · · · · · · · · · · · · · · · · · · |
|  | Tampa, Florida 33647   | <del></del>                       |                                       |
|  |  | <del></del>                       |                                       |
| Name and Title                               | •  | Name and Title:                   |                                       |
| Address:                                     |  | Address:                          |                                       |
|  |  |                                   |                                       |
|  |  | <del></del>                       |                                       |
| Name and Title                               | ·  | Name and Title:                   | 11 S                                  |
| Address:                                     |  | Address:                          | <b>3</b> 000                          |
|  |  |                                   | <u> </u>                              |
|  |  | <u> </u>                          | 21 PA                                 |
| ARTICLE VI RI                                | EGISTERED AGENT  |                                   | RY OF STA<br>CORPORAL                 |
|  | a street address (P.O. Box NOT acceptable)   | of the registered agent is:       | AM II: 44                             |
| Name:  | Beth Shanks  | _                                 | STA STA                               |
| Address:                                     | 18510 Country Crest Place  |                                   | - 13E                                 |
|  | Tampa, Florida 33647   | _                                 | F XS                                  |
| ARTICLE VII IN                               | CORPORATOR   |                                   |                                       |
|  | ss of the Incorporator is:   |                                   |                                       |
| Name:  | Beth Shanks  | _                                 |                                       |
| Address:                                     | 18510 Country Crest Place  |                                   |                                       |
|  | Tampa, Florida 33647   |                                   |                                       |
| Having been named a                          | is registered agent to accept service of proce   | ess for the above stated corpo    | ration at the place designated in     |
| this certificate, I am fa                    | imiliar with and accept the appointment as re  | gistered agent and agree to ac    | t in this capacity                    |
| 1.   | $\sim$ ,   |                                   | , , ,                                 |
|  | Jhank.   |                                   | 5/24/11                               |
|  | Required Signature/Registered Agent  |                                   | Date                                  |
| I culmit this doors                          |  |                                   | Cata a Santa anno and                 |
| i suomu nus aocumei<br>document to the Depoi | nt and affirm that the facts stated herein ar<br>rtment of State constitutes a third degree felo | e true. I am aware that the j     | alse information submitted in a       |
| A COUNTY OF THE PERMIT                       | 7  | пу во реохивен јог 111 5.01 /.13. | 7, £ 13.<br>, , , , , ,               |
| Seth 1                                       | hank   |                                   | 5/24/11                               |
| <u> </u>                                     | Required Signature/Incorporator  |                                   | Date                                  |