Electronic Articles of Incorporation
For

P11000048777
FILED
May 23, 2011
Sec. Of State
cgolden

EXPRESS BOOK RACK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EXPRESS BOOK RACK, INC.

Article II

The principal place of business address:

3911 NEWBERRY RD.
SUITE B
GAINESVILLE, FL. US 32607

The mailing address of the corporation is:

3911 NEWBERRY RD.
SUITE B
GAINESVILLE, FL. US 32607

Article III

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is:

2

Article V

The name and Florida street address of the registered agent is:

ANTHONY A KALISHMAN
1401 NW 28TH ST.
GAINESVILLE, FL. 32605

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTHONY A. KALISHMAN

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Article VI

The name and address of the incorporator is:

ANTHONY A. KALISHMAN
1401 NW 28TH ST.

GAINESVILLE, FL 32605

Electronic Signature of Incorporator: ANTHONY A. KALISHMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANTHONY A KALISHMAN
1401 NW 28TH ST.
GAINESVILLE, FL. 32605

Title: VP
SHERRI R KALISHMAN
1401 NW 28TH ST.
GAINESVILLE, FL. 32605