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| PICK-UP WAIT MAIL |
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| (Business Entity Name) |
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| Certified Copies Certificates of Status |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Mid Atlantic Cruisers, inc (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) | | | | |
|---|----------------------|--|--------------|--|
| Enclosed are an original and one (1) copy of the art \$70.00 Filling Fee & Certificate of Status | | \$87.50 Filing Fee, Certified Copy & Certificate of Status | | |
| FROM: <u>Sam Osta</u> Nam <u>172 San Marco Aven</u> | e (Printed or typed) | TALLAHAS | 2011 MAY 1.7 | programme of the state of the s |
| St Augustine, Fl 320 | Address | SEE. FLORIDA | 7 PM 2: 26 | in U |
| 1-386-383-2900 Daytime samostaconstruction E-mail address: (to be us | Telephone number | notification) | | |

NOTE: Please provide the original and one copy of the articles.

Department of State, Division of Corporation, Clifton Building 2661 Executive Center Circle, Tallahassee, Florida, 32301

Date: Wednesday 5/19/11

Reference: Mid-Atlantic Cruisers Inc. Document # P09000004982

To Whom it may concern,

In light of extenuating circumstance, it has been decided that renewal of Mid-Atlantic Cruisers will not be necessary. Therefore, I will release Mid-Atlantic Cruisers Inc. so that the new article can be filed. Please send \$70 payed to you online.

Thank you for your cooperation in this matter,

In kind regard,

Sami Osta

172 San Marco Ave.

Saint Augustine, Florida 32084

Cell: (386)383-2900

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE II | PRINCIPAL OFFICE | | |
|------------------------|---|--|--------------------------------------|
| | Principal street address | Mailing address, if different is: | |
| | 2 San Marco Avenue | | |
| St | Augustine, Fl 32084 | | <u> </u> |
| _ | | | |
| ARTICLE III P | | | |
| | ch the corporation is organized is: | | |
| To Buy and Le | азе Ргорепу | Effective Date | : May 10, 2011 |
| ARTICL'S IV | SHARRS | | |
| The mumber of share | | | |
| | UNITIAL OFFICERS AND/OR DIRECTORS | | |
| | e:Sam Osta/President 1 | lame and Title: | |
| Address: | 172 San Marco | Address: | |
| | St Augustine, Fl 32084 | | |
| Name and Tiri | e: | | |
| Address: | | \ dd | |
| | | | VI |
| | · | | |
| Name and Tit | | | ···· |
| Address: | | Address: | |
| | | | 2E |
| | | | |
| ARTICLE VI | REGISTERED AGENT | | AR # T |
| | da street address (P.O. Box NOT acceptable) of the | registered agent is: | |
| Name: Address: | Sam Osta | | SSE I |
| Auuress. | 172 San Marco Avenue St Augustine, Fl 32084 | | mg - 11 |
| | SLAUgusude, FL32084 | | 7 |
| ARTICLE VII | INCORPORATOR | | |
| The name and add | ess of the Incorporator is: | |) 2: 2: 0RID |
| Name: | | | 5 0 |
| Address: | | | |
| | | | |
| Having been name | l as registered agent to getern service of process fo | the above stated common | ntine at the place decimented in |
| this certificate, I am | familiar with and accept the appointment as registe | red agent and agree to ac | in this capacity |
| | | | 45 0 K 11 |
| | Required Signature/Registered Agent | | 5-26-Y |
| I makanda dhila da | • • • | ساديات وي | — 1111 |
| s swomus unus docum | nent and affirm that the facts/stated herein are tri partment of State constitutes a third degree felony s | ie. I am aware that the fo Imposided for he a 217 155 | use information submitted in a FC |
| INNUMBER OF THE PARTY. | | | 6 (ET. 178) |
| aoczanien to the Tiel | | | |
| uozumęju w ine Dej | | , , , , , , , , , , , , , , , , , , , | 5-24-1/ |