# **Electronic Articles of Incorporation For**

P11000048250 FILED May 20, 2011 Sec. Of State jahickman

1419 W WATERS AGENCY MANAGEMENT PARTNERS CORP.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# **Article I**

The name of the corporation is:

1419 W WATERS AGENCY MANAGEMENT PARTNERS CORP.

# **Article II**

The principal place of business address:

1419 W WATERS AVE 114 TAMPA, FL. US 33604

The mailing address of the corporation is:

9714 LITTLE POND WAY TAMPA, FL. US 33647

### **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 7,500 SHARES OF \$ 1 PAR VALUE

#### Article V

The name and Florida street address of the registered agent is:

MILTON DE FRANCISCO 9714 LITTLE POND WAY TAMPA, FL. 33647

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MILTON DE FRANCISCO

## **Article VI**

The name and address of the incorporator is:

MILTON DE FRANCISCO 9714 LITTLE POND WAY

TAMPA, FLORIDA 33647

Electronic Signature of Incorporator: MILTON DE FRANCISCO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES MILTON DE FRANCISCO 9714 LITTLE POND WAY TAMPA, FL. 33647 US

Title: VP MARILIS LEANDRO 282 W 38 STREET HIALEAH, FL. 33012 US

Title: TREA MILTON DE FRANCISCO 9714 LITTLE POND WAY TAMPA, FL. 33647 US

## **Article VIII**

The effective date for this corporation shall be:

05/20/2011

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