Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H110001357663)))

EFFECTIVE DATE 5-18-1/



H110001357663ABC/

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page.

Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)617-6381

From:

Account Name : FASTKIT CORP Account Number : 120100000009 Phone : (305)599-0839 Fax Number : (305)592-9591

\*\*Enter the email address for this business entity to be used for future annual report mailings. Enter only one email address please.\*\*

Email	Address		
		At the second se	

# FLORIDA PROFIT/NON PROFIT CORPORATION BPI Emergency Response, Inc.

Certificate of Status	0
Certified Copy	1
Page Count	07
Estimated Charge	\$78.75

Electronic Filing Menu

Corporate Filing Menu

Help |

THE STATE OF THE S

https://cfile.sunbiz.org/scripts/efilcovr.exe

5/19/2011

SECRETARY OF STATE DIVISION OF CORPORATIONS 11 MAY 19 AM 10: 18

# ARTICLES OF INCORPORATION OF

BPI Emergency Response, Inc.

The undersigned incorporator to these Articles of Incorporation

Hereby forms a corporation under the laws of the State of Florida as follows:

ARTICLE I
Name and Address

EFFECTIVE DATE 5-18-11

The name of the Corporation is: BPI Emergency Response, Inc.

The mailing address of the Corporation is: 3899 Ulmerton Road Unit 5 Clearwater, FL 33762.

The physical address of the Corporation is: 3899 Ulmerton Road Unit 5 Clearwater, FL 33762,

# ARTICLE II Term of Existence

This Corporation shall have perpetual existence, commencing on the 18<sup>h</sup> day of May 2011.

#### ARTICLE III

#### <u>Purpose</u>

This Corporation is organized for the purpose of transacting any and all lawful business.

#### ARTICLE IV

#### **Powers**

The Corporation shall have the power:

- (a) To have perpetual succession by its corporate name.
- (b) To sue and be sued, complain, and defend its corporate name in all actions or proceedings.

- (c) To have a corporate seal, which may be altered at pleasure, and to use the same by causing it, or a facsimile thereof, to be impressed, affixed, or in any manor reproduced.
- (d) To purchase, take, receive, lease, or otherwise acquire, own, hold, improve, use, and other wise deal in and with real or personal property or any interest therein, wherever situated.
- (e) To sell convey, mortgage, pledge, create a security interest in, lease, exchange, transfer, and otherwise dispose of all or any part of its property and assets.
- (f) To lend money to and use its credit to assist its officers and employees to the full extent permitted by law.
- (g) To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, other domestic or foreign corporations, associations, partnerships or individuals, or government, state territory, government district, or municipality or of any instrumentally thereof.
- (h) To make contracts and guaranties and incur liabilities, borrow money at such rates of interest as the Corporation may determine.
- (i) Issue its notes, bonds, and other obligations, and secure any of its obligations by mortgage or pledge of all or any of its property, franchises, and income.
- (j) To lend money for its corporate purposes, invest and reinvest its funds, and take and hold real

- and personal property as security for the payment of funds so loaned or invested.
- (k) To conduct its business, carry on its operations, and have officers and exercise the powers granted by the Florida General Corporation Act within or without the State of Florida.
- To elect or appoint officers and agents of the Corporation and define their duties and fix their compensation.
- (m) To make and alter bylaws, not inconsistent with these Articles of Incorporation and the laws of this state, for the administration and regulation of the affairs of the Corporation.
- (n) To make donations for the public welfare or for charitable, scientific or educational purposes.
- (o) To transact any lawful business, which the board of Directors shall find, will be in aid of governmental policy.
- (p) To pay pensions and establish and carry out pension plans, profit sharing plans, stock bonus plans, stock options plans, retirement plans, benefit plans and other incentive and compensation plans for any or all of its directors, officers, and employees of its subsidiaries.
- (q) To provide insurance for its benefit on the life of any of its directors, officers, or employees, or on the life of any shareholder for the purpose of acquiring at his death shares of its stock owned by the shareholder or by the spouse or children of the shareholder.

- (r) To be a promoter, incorporator, general partner, limited partner, member, associate, or manager of any corporation, partnership, limited partnership, joint venture, trust, or other enterprise.
- (s) To have and exercise all powers necessary or convenient to affect its purposes.

#### ARTICLE V

# Capital Stock

This Corporation is authorized to issue <u>7500</u> shares of <u>NO</u> par value common stock, which shall be designated Common Shares.

#### ARTICLE VI

#### Initial Registered Office and Agent

The street address of the initial registered office of this Corporation is 2918

BUSCH LAKE BLVD., TAMPA, FL 33614 and the name of its registered agent at such address is ROBERT F. COHEN.

#### ARTICLE VII

#### Initial Board of Directors

This Corporation shall have 1 director(s) initially. The number of directors may be either increased or diminished from time to time by the Bylaws, but shall never be less than one (1). The name and address of the initial director of this Corporation is:

Nama

Addresses

Mark Camuti

3899 Ulmerton Road Unit 5

Clearwater, FL 33762

## ARTICLE VIII

# Incorporator

This name and address of the person signing these Articles are:

<u>Namc</u>

Address

ROBERT F. COHEN

2918 BUSCH LAKE BLVD.

TAMPA, FL 33614

### ARTICLE IX

# Bylaws

The power to adopt, alter, amend or repeal Bylaws shall be vested in the stockholders of this Corporation.

SECRETARY OF STATE DIVISION OF CORPORATIONS

11 MAY 19 AM 10: 18

#### ARTICLE X

#### Amendment

These Articles of Incorporation may be amended in the manner provided by law.

IN WITNESS WHEREOF, the undersigned subscriber has executed these

Articles of Incorporation, this 18<sup>h</sup> day of May 2011.

State of Florida

County of Hillsborough

The foregoing instrument was acknowledged before me this 18th day of May 2011, by Robert F. Cohen who is (or are) personally known to me or has produced \_

\_as identification and who did (did not) take an oath.

NOTARY PUBLIC STATE OF PLORIDA

ITME M. Sanabla

Commission # DD904453

Expiras: AUG, 07, 2018

BONDED THE ATLANTIC DONDERS CO., INC.

Notary Signature

IRMA M. SANABA

Robett Cohen

Printed Notary Name

SECRETARY OF STATE DIVISION OF CORPORATIONS
11 MAY 19 AM 10: 18

### ACCEPTANCE BY A REGISTERED AGENT

Having been named Registered Agent and designed to accept service of process for the within Corporation, at the place designated herein, I hereby agree to act in this capacity, and I further agree to comply with provisions of all statues relative to the proper and complete performance of my duties.

Dated: May 18th, 2011

State of Florida

County of Hillsborough

The foregoing instrument was acknowledged before me on this 18th day of

May 2011, Robert F. Cohen, who is (or are) personally known to me or has produced

as identification and who did (did not) take an oath.

Motary Signature

IKHA U. SANABA

Robert K Cohe

Printed Notary Name

NOTARY PUBLIC STATE OF PLORIDA

Irms M. Sanabia
Commission & DD904453
Expires: AUG. 07, 2012
commis there are are a commission of the comm