# **Electronic Articles of Incorporation For**

P11000047643 FILED May 18, 2011 Sec. Of State tburch

WATERFRONT CLOTHESLINE, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

### Article I

The name of the corporation is:

WATERFRONT CLOTHESLINE, INC.

## **Article II**

The principal place of business address:

540 GREENE ST. UNIT 3 KEY WEST, FL. US 33040

The mailing address of the corporation is:

3624 SUNRISE DRIVE KEY WEST, FL. US 33040

## **Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

## **Article IV**

The number of shares the corporation is authorized to issue is: 500

### Article V

The name and Florida street address of the registered agent is:

SANDRA J PICKUT 3624 SUNRISE DRIVE KEY WEST, FL. 33040

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SANDRA J. PICKUT

## **Article VI**

The name and address of the incorporator is:

SANDRA PICKUT MCMANNIS 3624 SUNRISE DRIVE

KEY WEST, FL 33040

Electronic Signature of Incorporator: SANDRA MCMANNIS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P, S SANDRA J MCMANNIS 3624 SUNRISE DRIVE KEY WEST, FL. 33040 US

Title: VP LEE A MCMANNIS 3624 SUNRISE DR. KEY WEST, FL. 33040

Title: D PHIL MCMANNIS 1120 BEACON ST., APT 2G BOSTON, MA. 02446 US

Title: D
ANDREW E MCMANNIS
3624 SUNRISE DRIVE
KEY WEST, FL. 33040 US

### **Article VIII**

The effective date for this corporation shall be:

05/16/2011

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