P11000017074

| (Requestor's Name) | | | |
|---|--|--|--|
| (Address) | | | |
| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP WAIT MAIL | | | |
| (Business Entity Name) | | | |
| (Document Number) | | | |
| Certified Copies Certificates of Status | | | |
| Special Instructions to Filing Officer: | | | |
| | | | |
| | | | |
| | | | |

. 13

Office Use Only



000207564820

000207564820 05/16/11--01027--025 **78.75

SECRETARING STATE
DIVISION OF CORPORATIONS
2011 MAY 16 PM 4: 39

क् डी8/11

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: Atvs-vending engine | eering Inc | |
|---|------------------------------|--|
| (PROPOSED CORPOR | ATE NAME – <u>MUST INCL</u> | UDE SUFFIX) |
| | | |
| Enclosed are an original and one (1) copy of the ar | ticles of incorporation and | l a check for: |
| □\$70.00 □ \$78.75 | \$78.75 | \$87.50 |
| Filing Fee Filing Fee | Filing Fee | Filing Fee, |
| & Certificate of Status | & Certified Copy | Certified Copy & Certificate of Status |
| | ADDITIONAL CO | PY REQUIRED |
| | | |
| FROM: Atvs-vending enginnering | Inc ne (Printed or typed) | |
| 1714 N Goldenrod F | Rd. Suite A6 Address | |
| Orlando, Fl. 32807 | , State & Zip | |
| 321 251 4686 Daytime | Telephone number | |
| customerservice@a | tysinc.com | notification) |

2911 MAY 16 PM L: 3

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporation shall be Atvs-vendir | ng engineering Inc | | |
|---|--|--|--|
| ARTICLE II PRINCIPAL OFFICE | · · | | |
| Principal <u>street</u> address 1714N Goldenrod rd Suite A6 Orlando, Fl. 32807 | Mailing address, if different is: 340 Fieldstream North Blvd Orlando, Fl. 32825 | | |
| ARTICLE III PURPOSE | · . | | |
| The purpose for which the corporation is organized is: THE PROVISION OF SERVICES RELATED TO T | THE VENIDING Pusiness with mouths: | | |
| 1. The purchase and sale of machines, equipment, | parts, components and supplies new o used | | |
| for vending business. | Family components and supplies from a docu | | |
| 2. The repair of items escribed above. | | | |
| 3. The provision of any kind of vending services to | companies and organizations. | | |
| ARTICLE IV SHARES The number of shares of stock is: 1000 | | | |
| | • | | |
| Name and Title: Mauricio Murcia - President | | | |
| Address: 340 Fieldstream North Blvd | | | |
| Orlando, Fl. 32825 | | | |
| Name and Title Many Lypic Coldons VD | Name and Titale. | | |
| Name and Title: Mery Lucia Calderon-VP Address: 340 Fieldstream North Blvd Orlando, Fl. 32825 | Name and Title:Address: | | |
| Orlando, Fl. 32825 | | | |
| | | | |
| Name and Title: Luis Alejandro murcia Mg Address: 340 Fieldstream North Blvd | Name and Title: | | |
| Orlando, Fl. 32825 | Address: | | |
| | | | |
| ARTICLE VI REGISTERED AGENT | f the registered agent is: | | |
| The name and Florida street address (P.O. Box NOT acceptable) of | f the registered agent is: | | |
| Name: Luis Alejandro Murcia Address: 340 Fieldstream north Blvd | - 5 Jar | | |
| Orlando, Fl. 32825 | | | |
| ARTICLE VII INCORPORATOR | S S A S S | | |
| The name and address of the Incorporator is: | . | | |
| Name: Luis Alejandro Murcia Address: 340 Fieldstream north Blyd | _ | | |
| Address: 340 Fieldstream north Blvd Orlando, Fl. 32825 | - - | | |
| Having been named as registered agent to accept service of proces. | s for the above stated corporation at the place designated in | | |
| this certificate, I am familiar with and accept the appointment as reg | istered agent and agree to act in this capacity | | |
| | 5/11/2011 | | |
| Required-Signature/Registered Agent | Date | | |
| I submit this document and affirm that the facts stated herein are true. I am aware that the false information submitted in a | | | |
| document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. | | | |
| /A. D | r/1 1201 | | |
| Required Signature/Incorporator | Date Date | | |