# **Electronic Articles of Incorporation For**

P11000046685 FILED May 16, 2011 Sec. Of State jahickman

CARL'S SEAFOOD OAKLAND PARK, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CARL'S SEAFOOD OAKLAND PARK, INC.

## **Article II**

The principal place of business address: 7551 W. OAKLAND PARK BLVD.

LAUDERHILL, FL. 33319

The mailing address of the corporation is:

7551 W. OAKLAND PARK BLVD. LAUDERHILL, FL. 33319

## **Article III**

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

# **Article V**

The name and Florida street address of the registered agent is:

SETH D LUBIN ESQ. 2625 WESTON ROAD WESTON, FL. 33331

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SETH D. LUBIN

## **Article VI**

The name and address of the incorporator is:

SETH D. LUBIN 2625 WESTON ROAD

WESTON, FL 33331

Electronic Signature of Incorporator: SETH D. LUBIN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P CARL DIXON 7551 W. OAKLAND PARK BLVD LAUDERHILL, FL. 33319

Title: VP ROBERT MARSHALL 7551 W. OAKLAND PARK BLVD LAUDERHILL, FL. 33319

Title: TR,S JAQUELINE DIXON 7551 W. OAKLAND PARK BLVD LAUDERHILL, FL. 33319

## **Article VIII**

The effective date for this corporation shall be:

05/16/2011

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