## 111000046186

| (Re                     | equestor's Name)  |             |
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| PICK-UP                 | ☐ WAIT            | MAIL        |
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| (Do                     | ocument Number    | )           |
|                         |                   |             |
| Certified Copies        | Certificate       | s of Status |
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| Special Instructions to | Filing Officer:   |             |
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SECRETARY OF STATE

11-281

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPOR           | ATION: <u>DE LIZ CAFE, IN</u> | VC.                          |                               |
|--------------------------|-------------------------------|------------------------------|-------------------------------|
| DOCUMENT NUMB            | ER: <u>P11000046186</u> .     | and the second               |                               |
| The enclosed Articles of | of Amendment and fee are su   | ubmitted for filing.         |                               |
| Please return all corres | pondence concerning this ma   | atter to the following:      |                               |
|                          |                               |                              |                               |
|                          |                               | GELINA L BURGOS              |                               |
|                          | N                             | ame of Contact Person        |                               |
|                          | DE                            | LIZ CAFE INC                 |                               |
|                          |                               | Firm/ Company                |                               |
|                          | 831                           | 9 N NEBRASKA AVE             |                               |
| <del></del>              |                               | Address                      |                               |
|                          | TA                            | MPA, FL 33604-3106           |                               |
| <del></del>              |                               | ty/ State and Zip Code       |                               |
|                          |                               |                              |                               |
|                          | DEL12                         | CAFE@GMAIL.COM               |                               |
|                          | E-man address: (to be u       | sed for future annual report | notification)                 |
|                          |                               |                              |                               |
| For further information  | concerning this matter, plea  | se call:                     |                               |
|                          |                               |                              |                               |
| ANGELINA L BURGO         | OS<br>f Contact Person        | at ( <u>813</u>              | de & Daytime Telephone Number |
| name o                   | Contact Person                | Alea Co                      | de & Daytime Telephone Number |
| Enclosed is a check for  | the following amount made     | payable to the Florida Dep   | artment of State:             |
| 1                        |                               |                              |                               |
| ☑ \$35 Filing Fee        | □\$43.75 Filing Fee &         | □\$43.75 Filing Fee &        | □\$52.50 Filing Fee           |
|                          | Certificate of Status         | Certified Copy               | Certificate of Status         |
|                          |                               | (Additional copy is          | Certified Copy                |
|                          |                               | enclosed)                    | (Additional Copy              |
|                          |                               |                              | is enclosed)                  |
| Maili                    | ng Address                    | Street                       | Address                       |
| Amendment Section        |                               |                              | lment Section                 |
| Divis                    | ion of Corporations           | Divisio                      | n of Corporations             |
|                          | Box 6327                      |                              | Building                      |
| Tallal                   | nassee, FL 32314              | 2661 E                       | xecutive Center Circle        |

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation

(Name of Corporation as currently the P11000046186

(Document Number of Corporation (if known)

Pursuant to the provisions of section 607.1006, Florida Statutes, this Florida Profit Corporation adopts the following amendment(s) to its Articles of Incorporation:

"The new name of the corporation:

"The new name of the corporation:

"The new name of the corporation:

"The new name of the corporation of the corp name must contain the word "chartered," "professional association," or the abbreviation "P.A." B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address: Name of New Registered Agent: ANGELINA L BURGOS 8319 N NEBRASKA AVE (Florida street address)

New Registered Agent's Signature, if changing Registered Agent:

New Registered Office Address:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

Signature of New Registered Agent, if changing

(City)

Florida 33604

## If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.

(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)

| Title(s)    | <u>Name</u>                                 | Addr                | ess                                      |
|-------------|---|---------------------|--|
| 1) PRES     | ANGELINA L BURGOS                           | 8319 TAMI           | N NEBRASKA AVE<br>PA, FL 33604           |
| 2)          |   |                     |  |
| 3)          |   |                     |  |
| 4)          |   |                     |  |
| 5)          |   |                     |  |
| 6)          |   |                     |  |
| If REMOVING | an officer and/or director, please list the | e title(s) and name | e of the officer/director to be removed: |
| Title(s)    | Name  | Title(s)            | <u>Name</u>                              |
| 1) <u>P</u> | SAMMY HERRERA                               | 4)                  |  |
| 2)          |   | 5)                  |  |

| (attach addi   | tional sheets, if necessary). | icles, enter change(s) here:<br>(Be specific) |
|----------------|-------------------------------|---|
| ARTICLE V:     | ANGELINA L BURGOS             | 8319 N NEBRASKA AVE TAMPA, FL 33604           |
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| F. If an amendment provides for an exchange, reclassification, or cancellation of issued shares,  browisions for implementing the amendment if not contained in the amendment itself:                      |
|--|
| (if not applicable, indicate N/A)  |
| 1000 SHARES  |
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| The date of each amendment(s) adoption: 10/01/2011   |
|  |
| Effective date if applicable: 10/01/2011 (no more than 90 days after amendment file date)  |
|  |
| Adoption of Amendment(s) (CHECK ONE)   |
| ☐ The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s)   |
| by the shareholders was/were sufficient for approval.  |
| ☐ The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): |
| "The number of votes cast for the amendment(s) was/were sufficient for approval  |
| by"  |
| (voling group)   |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required.  |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required.   |
| Dated 11/7/2011  |
| Signature  |
| (By a director, president or other if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)     |
| SAMMY HERRERA  |
| (Typed or printed name of person signing)  |
| 5550   |
| PRES. (Title of person signing)  |