

**Electronic Articles of Incorporation  
For**

P11000045540  
FILED  
May 12, 2011  
Sec. Of State  
jshivers

SOUTH FLORIDA ENDOCRINOLOGY ASSOCIATES PA

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SOUTH FLORIDA ENDOCRINOLOGY ASSOCIATES PA

**Article II**

The principal place of business address:

2905 NORTH COMMERCE PARKWAY  
MIRAMAR, FL. 33025

The mailing address of the corporation is:

2905 NORTH COMMERCE PARKWAY  
MIRAMAR, FL. 33025

**Article III**

The purpose for which this corporation is organized is:

MEDICAL PRACTICE OF THE ENDOCRINE SYSTEM

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

FLA INSTITUTE FOR CARDIOVASCULAR CARE PA  
2905 NORTH COMMERCE PARKWAY  
MIRAMAR, FL. 33025

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRIAN POLNER

## **Article VI**

The name and address of the incorporator is:

FLA INSTITUTE FOR CARDIOVASCULAR CARE PA  
2905 NORTH COMMERCE PARKWAY

MIRAMAR, FL 33025

Electronic Signature of Incorporator: BRIAN POLNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
BRIAN POLNER  
2905 NORTH COMMERCE PARKWAY  
MIRAMAR, FL. 33025

## **Article VIII**

The effective date for this corporation shall be:

05/12/2011