Electronic Articles of Incorporation For

P11000043972 FILED May 06, 2011 Sec. Of State psmith

OTP MANAGERS, INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: OTP MANAGERS, INC

Article II

The principal place of business address:

18205 BISCAYNE BLVD 2202 AVENTURA, FL. 33160

The mailing address of the corporation is:

18205 BISCAYNE BLVD 2202 AVENTURA, FL. 33160

Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

Article IV

The number of shares the corporation is authorized to issue is: 100

Article V

The name and Florida street address of the registered agent is:

JORGE LINKEWER 18205 BISCAYNE BLVD 2202 AVENTURA, FL. 33160

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JORGE LINKEWER

Article VI

The name and address of the incorporator is:

JORGE LINKEWER 18205 BISCAYNE BLVD 2202 AVENTURA, FLORIDA 33160

Electronic Signature of Incorporator: JORGE LINKEWER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JORGE LINKEWER 18205 BISCAYNE BLVD., STE 2202 AVENTURA, FL. 33160

Title: VP DANIEL HALBERSTEIN 18205 BISCAYNE BLVD., STE 2202 AVENTURA, FL. 33160

Title: T JACOB SERFATI 18205 BISCAYNE BLVD., STE 2202 AVENTURA, FL. 33160

Title: S MARIO GROSFELD 18205 BISCAYNE BLVD., STE 2202 AVENTURA. FL. 33160

Article VIII

The effective date for this corporation shall be:

04/29/2011

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