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| (Requestor's Name) | | | |
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| (Address) | | | |
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| (Address) | | | |
| (City/State/Zip/Phone #) | | | |
| PICK-UP | TIAW [| MAIL | |
| (Ви | siness Entity Nam | ne) | |
| (addinged Link, Hallie) | | | |
| (Document Number) | | | |
| Certified Copies | _ Certificates | of Status | |
| Special Instructions to Filing Officer: | | | |
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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

| SUBJECT: | Superior Surg | MCal SERVICES INC. TENAME-MUST INCLUDE SUFFIX) | |
|--------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|--|
| | (PROPOSED CORPORA) | TE NAME – <u>MUST INCLUDE SVFFIX</u>) | |
| Enclosed are an or | iginal and one (1) copy of the artic | cles of incorporation and a check for: | |
| \$70.00 Filing Fee | \$78.75 Filing Fee & Certificate of Status | \$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED | |
| | | | |
| FROM: _ | Michael Name | Shuman (Printed or typed) | |
| <u></u> | 323 Ba | Address Drive | |
| | Boynton Be | Cach FL 33435 State & Zip | |
| | 561-5 | 523-0623 | |
| Daytime Telephone number | | | |
| | drk-force | | |
| E-mail address: (to be used for future annual report notification) | | | |

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

| ARTICLE I NAME The name of the corporation shall be: Superior Surgical | Services, Inc. |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ARTICLE II PRINCIPAL OFFICE | |
| Principal street address 1012 5, 12 th St. | Mailing address, if different is: 3066 Hon Beach, FC 36466 33424-306 |
| ARTICLE III PURPOSE | |
| The purpose for which the corporation is organized is: | |
| The purpose for which the corporation is organized is: Surgical assistant service and private duturs. | es for hospitals |
| and private autors. | |
| ARTICLE IV SHARES The number of shares of stock is: 100 51 Marcvin 49 | Michael |
| ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS | |
| Name and Title: Marvin Dozer Pres. Name and Title Address: 1012 5.12+5+ Address: | : |
| Lantana FL 334B2 | |
| President | |
| Name and Title: Michige! Shulman VP Name and Title | : |
| Address: 323 Rayfran + Dr. Address: | |
| Boynton Beach FL 33426 | |
| Vice President | |
| Name and Title: Name and Title | <u>:</u> |
| Address: Address: | |
| | |
| | |
| ARTICLE VI REGISTERED AGENT | ∑o: →. |
| The <u>name and Florida street address</u> (P.O. Box NOT acceptable) of the registered agest Name: | United States |
| Address: 323 Boutrant Drive | The state of the s |
| Bounton Beach FL 33435 | So I grant |
| ADMICI E ITI TANCADADA MAD | |
| ARTICLE VII INCORPORATOR The name and address of the Incorporator is: | |
| Name: Michael Shulman | |
| Name: Michael Shulman Address: 323 Baytrant Dr. Baynton Beach FL 33435 | |
| Bayoton Beach, FL 33433 | 7 DA |
| Having been named as registered agent to accept service of process for the above stathis certificate, I am familiar with and accept the appointment as registered agent and a | |
| much B Shilman | ~12/11 |
| Required Signature/Registered Agent | |
| I submit this document and office that the facts stated begin as the I | that the falce information submitted in a |
| I submit this document and affirm that the facts stated herein are true. I am aware document to the Department of State constitutes a third degree felopy as provided for it | |
| | , |
| muchal B. Shehma. | 5/2/11 |
| Required Signature/Incorporator | / / Date |