

**Electronic Articles of Incorporation  
For**

P11000043603  
FILED  
May 06, 2011  
Sec. Of State  
psmith

SADIE SANDERS CHIROPRACTIC INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SADIE SANDERS CHIROPRACTIC INC.

**Article II**

The principal place of business address:

6511 NOVA DRIVE  
235  
DAVIE, FL. US 33317

The mailing address of the corporation is:

6511 NOVA DRIVE  
235  
DAVIE, FL. US 33317

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

SADIE J SANDERS  
6511 NOVA DRIVE  
235  
DAVIE, FL. 33317

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SADIE J SANDERS

## **Article VI**

The name and address of the incorporator is:

SADIE J SANDERS  
6511 NOVA DRIVE  
235  
DAVIE, FL 33317

Electronic Signature of Incorporator: SADIE J SANDERS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
SADIE J SANDERS  
6511 NOVA DRIVE #235  
DAVIE, FL. 33317 US

Title: VP  
SADIE J SANDERS  
6511 NOVA DRIVE #235  
DAVIE, FL. 33317 US

Title: SECR  
SADIE J SANDERS  
6511 NOVE DRIVE #235  
DAVIE, FL. 33317 US

Title: TREA  
SADIE J SANDERS  
6511 NOVA DRIVE #235  
DAVIE, FL. 33317 US

## **Article VIII**

The effective date for this corporation shall be:

05/05/2011