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COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: My Florida Homes For	Sale, Inc.	LUNE CHERRY)	
(PROPOSED CORPORA	TE NAME – <u>MUST INC.</u>	LUDE SUFFIX)	
Enclosed are an original and one (1) copy of the article	cles of incorporation ar	nd a check for:	
\$70.00 Filing Fee & Certificate of Status	\$78.75 Filing Fee & Certified Copy	\$87.50 Filing Fee, Certified Copy & Certificate of Status	
	ADDITIONAL C	OPY REQUIRED	
FROM: Kyle Hogan	(Printed or typed)		
Name	(Timed of typed)		
919 Lydia Circle			
A	Address	ALL SE	
Indian Harbour Beach, I	FL 32937 State & Zip	BILLAHASSEE	T
321-432-3844	•		FILED
Daytime T	elephone number	AM 16: 2	
kylehogan@gmail.com E-mail address: (to be use	for future annual renor	t notification)	

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

The name of the oo	NAME My Florida Homes For poration shall be:	or Sale, Inc.	
ARTICLE II	PRINCIPAL OFFICE		
_	Principal <u>street</u> address	Mailing add	dress, if different is:
K	(yle Hogan		
	19 Lydia Circle		
lr	ndian Harbour Beach, FL 32937		
ARTICLE III	PURPOSE		
	hich the corporation is organized is:		
Real estate b			
ARTICLE IV			
The number of shar	es of stock is:I		
	INITIAL OFFICERS AND/OR DIRECT		
	tle:Kyle Hogan, President	Name and Title:	
Address:	919 Lydia Circle Indian Harbour Beach, FL 3293	Address:	
	Indian Harbour Beach, FL 3293		
Nome and Ti	tle:	Name and Title:	
Address:	ис		
Address.			
		•	
Name and Ti	tle:	Name and Title:	
Address:			
ARTICLE VI	REGISTERED AGENT		7. 8
	rida street address (P.O. Box NOT acceptable		
Name:	Kyle Hogan		
Address:	919 Lydia Circle		AA -
	Indian Harbour Beach, FL 329	37	35.72 Z
ARTICLE VII	INCORPORATOR		т _{сь}
	lress of the Incorporator is:		
Name:	Kyle Hogan		इस् 💇 🖰
Address:	919 Lydia Circle		
	919 Lydia Circle Indian Harbour Beach, FL 329	37	A -
Having been name	ed as registered agent to accept service of pro	ocess for the above stated corpor	ation at the place designated is
	n familiar with and accept the appointment as		
	KMI ~		4/29/11
	Required Signature/Registered Agent		Date
I cultwit this door	ment and/affirm that the facts stated herein		also information submitted in
	ment analygism that the jucis stated nevert epartment of State constitutes a third degree fo		
	\mathcal{A}	- -	11/20/11
		· ·	<u> </u>
			Date