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SECRETARY OF STATE

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## **COVER LETTER**

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Bent Fishing Co (PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)		
Enclosed are an original and one (1) copy of the articles of incorporation and a check for:	٦	
\$70.00 Filing Fee Filing Fee & Certificate of Status  \$78.75 \$87.50 Filing Fee & Certified Copy & Certified Copy & Certificate of Status		
Status ADDITIONAL COPY REQUIRED		
FROM: Kevin M Courtney  Name (Printed or typed)	ZHII MAY -2	
15121 Nighthawk dr Address		
tampa, fl 33625  City, State & Zip	AN BIL	FMO
813-917-1592  Daytime Telephone number	-	
kevinmc1@live.com  F.mail address: (to be used for future annual report notification)		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I The name of the co	NAME Bent Fishing Co		
ARTICLE II	PRINCIPAL OFFICE		
	Principal street address	Mailing ad	dress, if different is:
	15121 nighhawk dr		,
	ampa fl 33625		
,			
ARTICLE III	PURPOSE		
	which the corporation is organized is:		
	uality fishing apparel and gear a	at a competitive price	
, ,	3.4.		
ARTICLE IV	SHARES		
The number of sha	res of stock is:100		
ARTICLE V	INITIAL OFFICERS AND/OR DIRE	FCTOPS	
Name and T	itle: Kevin M Courtney, CEO	Name and Title:	
Address:	15121 nighthawk dr	Address:	
	Tampa FL 33625		
Name and T	itle:	Name and Title:	
Address:		Address:	
Name and T	isla	Name and Title	
Name and Title: Address:		Address	
Addicas.			
			7
	REGISTERED AGENT		CR CR
	orida street address (P.O. Box NOT accept		AR T
Name:	Kevin M Courtney		SS AR
Address:	15121 nighthawk dr		
•	tampa fl 33625	<del></del>	in G
ARTICLE VII	INCORPORATOR		三
	dress of the Incorporator is:		
Name:	Kevin M Courtney		5H -
Address:	15121 nighthawk dr		<b>&gt;</b> -
	Tampa, FL 33625	<del></del>	
	ed as registered agent to accept service of m familiar with and accept the appointmen		
· ·	- 19/		4/21/2011
	Required Signature/Registered Ag	ent	Date
	iment and affirm that the facts stated her epartment of State constitutes a th <del>ò</del> rd degro		
	/ . N/ / <del>- 1</del>		4/21/2011
	Required Signature/Incorporato	)[	1/2 1/2011 Date