# **Electronic Articles of Incorporation For**

P11000042115 FILED May 02, 2011 Sec. Of State tburch

SPECIAL CARE PROVIDERS OF MIAMI, INC.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

SPECIAL CARE PROVIDERS OF MIAMI, INC.

## **Article II**

The principal place of business address:

201 EAST SAMPLE ROAD 7TH FLOOR DEERFIELD BEACH, FL. US 33064

The mailing address of the corporation is:

201 EAST SAMPLE ROAD 7TH FLOOR DEERFIELD BEACH, FL. US 33064

#### Article III

The purpose for which this corporation is organized is: ANY AND ALL LAWFUL BUSINESS.

#### **Article IV**

The number of shares the corporation is authorized to issue is: 1000

## **Article V**

The name and Florida street address of the registered agent is:

GENE REIBMAN ESQUIRE 7805 SOUTHWEST 6TH COURT PLANTATION, FL. 33324

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: GENE REIBMAN, ESQUIRE

### **Article VI**

The name and address of the incorporator is:

GENE REIBMAN, ESQUIRE 7805 SOUTHWEST 6TH COURT

PLANTATION, FLORIDA 33324

Electronic Signature of Incorporator: GENE REIBMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
PAUL PAGE
201 EAST SAMPLE ROAD
DEERFIELD BEACH, FL. 33064 US

Title: ST RICHARD A COREN 201 EAST SAMPLE ROAD DEERFIELD BEACH, FL. 33064 US

#### **Article VIII**

The effective date for this corporation shall be:

05/02/2011

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