## P110000040771

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
|   |
| (Address)                               |
| , (1.00.000)                            |
|   |
| (City/State/Zip/Phone #)                |
| PICK-UP WAIT MAIL                       |
| <u> </u>                                |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
|   |
|   |
| Special Instructions to Filing Officer: |
|   |
|   |
|   |
|   |
|   |
| ·                                       |
|   |
|   |

Office Use Only



300214030813

11/08/11--01030--007 \*\*35.00

2011 NOV -8 PH 3: 49
3CCKETARY OF STATE

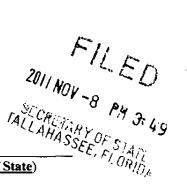
Amend TBraun 11-9-11

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF CORPORATION: AVON PAI  | RK PETROLEUM INC   |
|--|--|
| DOCUMENT NUMBER: P11000040771  |  |
| The enclosed Articles of Amendment and fee a   | re submitted for filing.   |
| Please return all correspondence concerning thi  | s matter to the following:   |
| MA S AKHAND  |  |
| Name o   | of Contact Person  |
| AVON PARK PETROLE  | UM INC   |
|  | m/ Company   |
| 4 US HIGHWAY 27 N  |  |
|  | Address  |
| AVON PARK, FL. 33825   | 5  |
| City/ St   | tate and Zip Code  |
| SALIMAKHAND@GMA  | JL.COM   |
| E-mail address: (to be used  | d for future annual report notification)   |
| For further information concerning this matter,  | please call:   |
| MA S. AKHAND   | at ( 863 ) 257-4767  |
| Name of Contact Person   | Area Code & Daytime Telephone Number   |
| Enclosed is a check for the following amount m   | nade payable to the Florida Department of State:   |
| \$35 Filing Fee \$ Certificate of Status   | \$43.75 Filing Fee & S52.50 Filing Fee Certified Copy (Additional copy is enclosed)  \$43.75 Filing Fee & Certificate of Status Certified Copy (Additional Copy is enclosed) |
| Mailing Address Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301  |

## Articles of Amendment to Articles of Incorporation of



## **AVON PARK PETROLEUM INC**

P11000040771

(Name of Corporation as currently filed with the Florida Dept. of State)

(Document Number of Corporation (if known)

| Pursuant to the provisions of section 607.1 following amendment(s) to its Articles of Inc.  |                         | is <i>Florida Profit Cor</i> | poration adopts the |
|---|-------------------------|------------------------------|---------------------|
| A. If amending name, enter the new name   | e of the corporation:   |                              |                     |
| The new name must be distinguishable "incorporated" or the abbreviation "Corp. "Co". A professional corporation ne association," or the abbreviation "P.A." | .," "Inc.," or Co.," or | the designation "Corp        | p," "Inc," or       |
| B. <u>Enter new principal office address, if a</u><br>(Principal office address <u>MUST BE A STR</u>  |                         |                              |                     |
|   |                         |                              |                     |
| C. Enter new mailing address, if applical (Mailing address MAY BE A POST OF   |                         |                              |                     |
| D. If amending the registered agent and/o<br>new registered agent and/or the new re   |                         | ess in Florida, enter t      | ne name of the      |
| Name of New Registered Agent:   | MA S. AKHAND            |                              |                     |
|   | 4 US HWY 27 N.          |                              |                     |
| New Registered Office Address:  | (Florida str            | eet address)                 |                     |
|   | AVON PARK               |                              | lorida 33825        |
|   | (Cit                    | y)                           | (Zip Code)          |
| New Registered Agent's Signature, if chan<br>I hereby accept the appointment as registe<br>position.  | red agent. I am famili  | shand.                       |                     |
|   | Signature of New Regis  | terea Avent, it chanvir      | i <b>σ</b>          |

If AMENDING the Officers and/or Directors, please list all officers/directors of the corporation as you now want the record to be. Please indicate the title(s), name and address for each officer/director.

(Our database can index up to 6 officers/directors. If you have more than 6 officers/directors, please list them on an additional sheet.)

| Title(s)       | Name                             |                       | Address                 |                |
|----------------|----------------------------------|-----------------------|-------------------------|----------------|
| 1)PDTS         | MA S. AKHAND                     | 4 US H                | WY 27 N.                |                |
| <u>-)</u>      |                                  | AVON PAI              | RK, FL. 33825           |                |
|                |                                  |                       |                         |                |
| 2)             |                                  |                       |                         | <del></del>    |
|                |                                  |                       |                         |                |
|                |                                  |                       | ····                    | <del></del>    |
| 3)             |                                  |                       |                         | <del></del>    |
|                |                                  | <del></del>           |                         | <del></del>    |
| 4)             |                                  |                       |                         |                |
| 4)             | <u></u>                          |                       |                         | <del></del>    |
|                |                                  |                       |                         |                |
| 5)             |                                  |                       |                         |                |
|                |                                  |                       | <u></u> -               |                |
|                |                                  |                       |                         |                |
| 6)             |                                  | <del></del>           | <del></del>             |                |
|                |                                  | <del></del>           |                         |                |
|                |                                  |                       |                         |                |
| If REMOVING ar | n officer and/or director, pleas | e list the title(s) a | nd name of the officer. | director to be |
| removed:       |                                  |                       |                         |                |
| Title(s)       | <u>Name</u>                      | Title(s)              | <u>Name</u>             |                |
| 1) <u>P,S</u>  | NURJAHAN BEGUM                   | 4)                    | <u> </u>                | <del></del>    |
| 2)             |                                  | 5)                    |                         |                |
| 3)             |                                  | 6)                    |                         | <del></del>    |

| (attach additiona | l sheets, if necessary).                                       | (Be specific)   |                           |
|-------------------|--|---|---------------------------|
| 4                 |  |   | 112                       |
|                   |  | <del></del>   |                           |
|                   |  |   |                           |
|                   |  |   |                           |
|                   |  |   |                           |
|                   |  |   | ,                         |
|                   |  |   |                           |
|                   |  | ······································  |                           |
|                   |  |   |                           |
| <del></del>       |  |   |                           |
|                   |  |   |                           |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of i   | ssued shares<br>t itself: |
| provisions for i  | nt provides for an exemplementing the ame cable, indicate N/A) | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment  | ssued shares<br>titself:  |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment  | ssued shares.             |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment  | ssued shares<br>titself:  |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment in | ssued shares<br>titself:  |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment in | ssued shares<br>titself:  |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of i<br>ndment if not contained in the amendmen  | ssued shares              |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indment if not contained in the amendment   | ssued shares.             |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment in | ssued shares.             |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment in | ssued shares              |
| provisions for i  | mplementing the ame  | hange, reclassification, or cancellation of indicated in the amendment if not contained in the amendment in | ssued shares              |

| The date of each amendmen                        | t(s) adoption: NOVEMBER 4TH 2011  |
|--|---|
| Effective date <u>if applicable</u> :            | NOVEMBER 4TH 2011 (date of adoption - required)   |
| <u></u>  | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)                         | (CHECK ONE)   |
|  | ere adopted by the shareholders. The number of votes cast for the amendment(s) were sufficient for approval.  |
|  | ere approved by the shareholders through voting groups. The following statement led for each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes                             | s cast for the amendment(s) was/were sufficient for approval  |
| by   |   |
| •  | (voting group)  |
| The amendment(s) was/we action was not required. | ere adopted by the board of directors without shareholder action and shareholder  |
| The amendment(s) was/we action was not required. | ere adopted by the incorporators without shareholder action and shareholder   |
| Dated NO   | VEMBER 4TH 2011   |
| Signature _                                      | or Ma S. Ahhand.  |
| (B)  | y a director, president or other officer – if directors or officers have not been ected, by an incorporator – if in the hands of a receiver, trustee, or other court pointed fiduciary by that fiduciary) |
|  | MA S. AKHAND  |
|  | (Typed or printed name of person signing)   |
|  | PRESIDENT   |
|  | (Title of person signing)   |