P11000040227

| (Re | equestor's Name) | | | |
|---|--------------------|-------------|--|--|
| (Ac | ddress) | | | |
| (Ad | ddress) | | | |
| (Ci | ty/State/Zip/Phone | ∋ #) | | |
| PICK-UP | WAIT | MAIL | | |
| (В | usiness Entity Nan | ne) | | |
| (Do | ocument Number) | | | |
| Certified Copies | _ Certificates | of Status | | |
| Special Instructions to Filing Officer: | | | | |
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Office Use Only



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14 JAN 22 PM 3: 06

PPROVED AND FILED

C. LEWIS

JAN 28 2014

EXAMINER

COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPOR | RATION: MANHILL ENTE | ERPRISE AUTO REPA | AIR & AUTO BODY INC | | | | |
|--|---|--|--|--|--|--|--|
| | BER: P1100004022 | | | | | | |
| | of Amendment and fee are sul | | | | | | |
| Please return all corres | spondence concerning this mat | ter to the following: | | | | | |
| ricase retain an corres | spondence concerning and made | ter to the following. | | | | | |
| | DOUGLAS SERRA | | | | | | |
| | MANUEL ENTERDO | Name of Contact Person | | | | | |
| | MANHILL ENTERPH | | IR & AUTO BODY INC | | | | |
| | 1215 W JEFFERS | Firm/ Company | | | | | |
| | 1210 11 0211 211 | Address | | | | | |
| | ORLANDO, FL 32805 | | | | | | |
| | | City/ State and Zip Code | | | | | |
| MA | NHILL@CFL.RR. | СОМ | | | | | |
| | | ed for future annual report | notification) | | | | |
| For further information | n concerning this matter, pleas | e call: | | | | | |
| DOUGLAS SERRA | | | | | | | |
| Name of Contact Person | | Area Co | de & Daytime Telephone Number | | | | |
| Enclosed is a check fo | r the following amount made p | payable to the Florida Depa | rtment of State: | | | | |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | □\$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) | | | | |
| Mailing Address | | Street Address | | | | | |
| Amendment Section Division of Corporations | | Amendment Section Division of Corporations | | | | | |
| P.O. Box 6327 Clifton Building | | | | | | | |
| Tallahassee, FL 32314 2661 Executive Center Circle | | | | | | | |
| | | Tallaha | ssee, FL 32301 | | | | |

APPROVED AND FILED

Articles of Amendment to Articles of Incorporation

14 JAN 22 PM 3: 06

| MANHILL ENTERPRISE AUTO REPAIR & AUTO BODY INC | CHAPTER CRUME CANADOPARECHDA |
|--|---------------------------------|
| (Name of Corporation as currently filed with the Florida Dept. of State) | 1. (A) 103.000 (107A) |
| P11000040227 | |
| (Document Number of Corporation (if known) | |
| Pursuant to the provisions of section 607.1006, Florida Statutes, this <i>Florida Profit Corporation</i> adopt its Articles of Incorporation: | s the following amendment(s) |
| A. If amending name, enter the new name of the corporation: | |
| NAA AUTO FINANCIAL INC | The new |
| name must be distinguishable and contain the word "corporation," "company," or "incorporate "Corp.," "Inc.," or Co.," or the designation "Corp," "Inc," or "Co". A professional corporation word "chartered," "professional association," or the abbreviation "P.A." | ed" or the abbreviation |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRESS) | |
| | |
| - | |
| C. Enter new mailing address, if applicable: | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | |
| | |
| | |
| D. If amending the registered agent and/or registered office address in Florida, enter the name o | [the |
| new registered agent and/or the new registered office address: | |
| Name of New Registered Agent | |
| | |
| (Florida street address) | |
| New Registered Office Address:, Florida, | |
| (City) | (Zip Code) |
| New Registered Agent's Signature, if changing Registered Agent: | |
| hereby accept the appointment as registered agent. I am familiar with and accept the obligations of | the position. |
| Signature of New Registered Agent, if changing | |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>oe</u> | |
|----------------------------|--------------|-------------|-------------|---------|
| X Remove | <u>v</u> | Mike Jo | <u>ones</u> | |
| X Add | <u>sv</u> | Sally Sr | <u>nith</u> | |
| Type of Action (Check One) | <u>Title</u> | | <u>Name</u> | Address |
| 1) Change | | | | |
| Add | | • | | |
| Remove | | | | |
| 2) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | - - | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| ttach additional sheets, if necessary). | (Be specific) | | | | |
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| an amendment provides for an ever | iange, reclassific | ation, or can | cellation of 18 | suea snares. | |
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| provisions for implementing the ame | ndment if not co | itatiica in tu | | | |
| orovisions for implementing the ame (if not applicable, indicate N/A) | ndment if not co | named III til | | | |
| provisions for implementing the ame | ndment if not co | manea ii ti | | <u> </u> | |
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APPROVED AND FILED

| The date of each amendment(s) adoption: 01/10/2014 | _, if other than the |
|--|----------------------|
| date this document was signed. | |
| Effective date if applicable: 01/10/2014 SIGNATION SIGNATION OF SIGNATION OF SIGNATION OF SIGNATION OF SIGNATURE SIG | |
| (no more than 90 days after amendment file date) | _ |
| Adoption of Amendment(s) (CHECK ONE) | |
| The amendment(s) was/were adopted by the shareholders. The number of votes cast for the amendment(s) by the shareholders was/were sufficient for approval. | |
| The amendment(s) was/were approved by the shareholders through voting groups. The following statement must be separately provided for each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast for the amendment(s) was/were sufficient for approval | |
| by" (voting group) | |
| (voting group) | |
| The amendment(s) was/were adopted by the board of directors without shareholder action and shareholder action was not required. | |
| The amendment(s) was/were adopted by the incorporators without shareholder action and shareholder action was not required. | |
| Dated 01/10/201/4 | |
| | |
| Signature (By a director, president or other officer – if directors or officers have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) | |
| DOUGLAS SERRA | , |
| (Typed or printed name of person signing) | |
| PRESIDENT | |
| (Title of person signing) | |