

**Electronic Articles of Incorporation  
For**

P11000039522  
FILED  
April 25, 2011  
Sec. Of State  
tburch

THE LAW OFFICE OF MATT SANDBURG, P.A.

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

THE LAW OFFICE OF MATT SANDBURG, P.A.

**Article II**

The principal place of business address:

3100 SOUTHGATE CIRCLE  
SUITE A  
SARASOTA, FL. 34239

The mailing address of the corporation is:

3100 SOUTHGATE CIRCLE  
SUITE A  
SARASOTA, FL. 34239

**Article III**

The purpose for which this corporation is organized is:

THE PURPOSE FOR WHICH THE CORPORATION IS ORGANIZED IS TO  
☐ FACILITATE AND ENGAGE IN THE PRACTICE OF LAW.

**Article IV**

The number of shares the corporation is authorized to issue is:

100

**Article V**

The name and Florida street address of the registered agent is:

MATTHEW D SANDBURG  
3100 SOUTHGATE CIRCLE  
SUITE A  
SARASOTA, FL. 34239

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MATTHEW SANDBURG

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## **Article VI**

The name and address of the incorporator is:

MATTHEW SANDBURG  
3100 SOUTHGATE CIRCLE  
SUITE A  
SARASOTA, FL 34239

Electronic Signature of Incorporator: MATTHEW SANDBURG

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
MATTHEW D SANDBURG  
3100 SOUTHGATE CIRCLE, SUITE A  
SARASOTA, FL. 34239

## **Article VIII**

The effective date for this corporation shall be:

04/29/2011