P1/000039398

| : | | |
|----------------------|----------------------|-----------|
| (F | Requestor's Name) | |
| (/ | Address) | |
| (/ | Address) | |
| (6 | City/State/Zip/Phone | #) |
| PICK-UP | ☐ WAIT | MAIL |
| (F | Business Entity Nam | ne) |
| (1 | Document Number) | |
| Certified Copies | Certificates | of Status |
| Special Instructions | to Filing Officer: | |
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11/04/13--01002--021 **43.75

PILED 2013 NOV - 4 PM 4: 1 SECKLARASSEE, FLORI TALLAHASSEE, FLORI

100P 11/13

COVER LETTER

TO: Amendment Section

| Division of Corporations | | | | |
|---------------------------------------|---------------------------------|--|--|--|
| . NAME OF CORPORATION: | lackwater Joe' | s River Adventure | es, Inc. | |
| | 00039398 | | | |
| DOCUMENT NUMBER: | | | | |
| The enclosed Articles of Amendme | ent and fee are subn | nitted for filing. | | |
| Please return all correspondence co | ncerning this matte | r to the following: | | |
| Maxwell . | J Bruner | | | |
| Blackwat | er Joe's River | Name of Contact Pers Adventures, Inc. | son | |
| | | Firm/ Company | | |
| 901 Sant | a Rosa Blvd | | | |
| Fort Walt | on Beach, FL 3 | Address | | |
| | |)2340 | | |
| | | City/ State and Zip Co | ode | |
| maxwellbrune | r53@yahoo.cc | m | | |
| | - | for future annual repo | ort notification) | |
| | | 101 1414 4 4 1 1 1 p | | |
| For further information concerning | this matter, please | call: | | |
| Christie Wilson | | 850 | 200-3440 | |
| Name of Contact Pe | rson | | Code & Daytime Telephone Number | |
| Enclosed is a check for the following | ng amount made pay | vable to the Florida De | partment of State: | |
| • | 5 Filing Fee & Cicate of Status | 1943.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certificate of Status Certified Copy (Additional Copy is enclosed) | |
| Mailing Address | i | Stree | et Address | |
| Amendment Section | | | Amendment Section | |
| Division of Corporations | | | Division of Corporations | |
| P.O. Box 6327 | 2214 | | on Building Evecutive Center Circle | |
| Lallahaccee FL 3 | 7114 | 2661 | EVECUTIVE Center Circle | |

Tallahassee, FL 32301

Articles of Amendment

to

Articles of Incorporation of

| res, Inc. currently filed with the Fl Number of Corporation (if 006, Florida Statutes, this I | `known) | FILED 2113 HOV -4 PM 4: 16 2113 HOV -4 PM 4: 16 TALL AHADSEE, FLOR adopts the following amendment |
|---|--|---|
| Number of Corporation (if 006, Florida Statutes, this | `known) | TALL AMASSEE, TES |
| 006, Florida Statutes, this I | • | TALL AMASSEE, TES |
| 006, Florida Statutes, this I | • | TALLAMAJOLL Adopts the following amendment |
| | Florida Profit Corporation a | adopts he following amendment |
| me of the compositions | | |
| ne of the corporation. | | |
| ation "Corp," "Inc," or "(ion," or the abbreviation "I | Co". A professional corpo | ration name must contain the |
| B. <u>Enter new principal office address, if applicable:</u> (Principal office address <u>MUST BE A STREET ADDRESS</u>) | | vd |
| | Fort Walton Beach | , FL 32548 |
| TTICE BOX) | | |
| | | me of the |
| 901 Santa Rosa Blvo | <u>d</u> . | - |
| (Florida stre | eet address) | - |
| | | 32548 |
| (City) | , i lorida | (Zip Code) |
| red agent. I am familiar w | oith and accept the obligation | ns of the position. |
| | dion "Corp," "Inc," or "Gion," or the abbreviation " f applicable: REET ADDRESS Alor registered office address: Maxwell J. Bruner 901 Santa Rosa Blve (Florida street) Fort Walton Beach (City) anging Registered Agent: red agent. I am familiar we | Fort Walton Beach Wor registered office address in Florida, enter the nate registered office address: Maxwell J. Bruner 901 Santa Rosa Blvd. (Florida street address) Fort Walton Beach , Florida, Florida, enter the nate registered office address. |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V= Vice President; T= Treasurer; S= Secretary; D= Director; TR= Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change | <u>PT</u> | John Do | <u>e</u> | |
|----------------------------|--------------|-------------|-------------|--------------------------|
| X Remove | <u>V</u> | Mike Jo | <u>nes</u> | |
| X Add | <u>sv</u> | Sally Sn | nith | |
| Type of Action (Check One) | <u>Title</u> | | Name | Address |
| 1) Change | VP | | Rita Bruner | 381 W Miracle Strip Pkwy |
| Add | - | | | Mary Esther, FL 32569 |
| Remove | | | | |
| 2) Change | <u> </u> | | | |
| Add | | | | |
| Remove | | | | |
| 3) Change | | _ | | |
| Add | | | | |
| Remove | | | | |
| 4) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 5) Change | | | | |
| Add | | | | |
| Remove | | | | |
| 6) Change | | | | |
| Add | | | | |
| Remove | | | | |

| E. If amending or adding additional Articles, enter change(s) here: | | | | |
|---|---|--|--|--|
| (Attach additional sheets, if necessary). | (Be specific) | | | |
| N/A | | | | |
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| F. If an amendment provides for an exch | ange, reclassification, or cancellation of issued shares, | | | |
| provisions for implementing the amer | ndment if not contained in the amendment itself: | | | |
| (if not applicable, indicate N/A) | | | | |
| N/A | | | | |
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| The date of each amendment(s) ac | loption: | , if other than the |
|---|---|---------------------|
| date this document was signed. | | |
| Effective date if applicable: | | _ |
| | (no more than 90 days after amendment file date) | |
| Adoption of Amendment(s) | (CHECK ONE) | |
| The amendment(s) was/were add by the shareholders was/were su | opted by the shareholders. The number of votes cast for the amendment(s) fficient for approval. | |
| | proved by the shareholders through voting groups. The following statement each voting group entitled to vote separately on the amendment(s): | |
| "The number of votes cast | for the amendment(s) was/were sufficient for approval | |
| by | | |
| | (voting group) | |
| The amendment(s) was/were add action was not required. | pted by the board of directors without shareholder action and shareholder | |
| The amendment(s) was/were add action was not required. | pted by the incorporators without shareholder action and shareholder | |
| October Dated | 24, 2013 | |
| | | |
| Signature | agail (pelle | <u>.</u> |
| | irector, president or other officer – if directors or officers have not been d, by an incorporator – if in the hands of a receiver, trustee, or other court | |
| | ted fiduciary by that fiduciary) | |
| | Maxwell J. Bruner | |
| | (Typed or printed name of person signing) | |
| | President | |
| | (Title of person signing) | |