

**Electronic Articles of Incorporation  
For**

P11000039291  
FILED  
April 22, 2011  
Sec. Of State  
jshivers

RIGHT COAST WATERMEN INC

The undersigned incorporator, for the purpose of forming a Florida profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

RIGHT COAST WATERMEN INC

**Article II**

The principal place of business address:

4222 DE MEDICI AVE  
JACKSONVILLE, FL. 32210

The mailing address of the corporation is:

4222 DE MEDICI AVE  
JACKSONVILLE, FL. 32210

**Article III**

The purpose for which this corporation is organized is:

ANY AND ALL LAWFUL BUSINESS.

**Article IV**

The number of shares the corporation is authorized to issue is:

1000

**Article V**

The name and Florida street address of the registered agent is:

LEWIS B HUNTER JR  
4201 BAYMEADOWS ROAD  
4  
JACKSONVILLE, FL. 32217

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: LEWIS B HUNTER, JR

## **Article VI**

The name and address of the incorporator is:

THOMAS L JONES  
4222 DE MEDECI AVENUE

JACKSONVILLE FL 32210

Electronic Signature of Incorporator: THOMAS L JONES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
THOMAS L JONES  
4222 DE MEDICI AVENUE  
JACKSONVILLE, FL. 32210

Title: VP  
MEREDITH H HUNTER  
4222 DE MEDICI AVENUE  
JACKSONVILLE, FL. 32210

## **Article VIII**

The effective date for this corporation shall be:

04/21/2011