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SECRETARY OF STATE

2011 APR 20 PM 2: 30

30-21-1

COVER LETTER

Department of State New Filing Section Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: Olympia Health System (PROPOSED CORPORATE	ns, Inc. TE NAME - <u>MUST INCLUDE SUFFIX</u>)	
Enclosed are an original and one (1) copy of the article \$70.00 \$78.75 Filing Fee & Certificate of Status	\$78.75 \$87.50 Filing Fee Filing Fee, & Certified Copy & Certificate of Status ADDITIONAL COPY REQUIRED	
8901 SW 142 Ave. Apt 6	(Printed or typed) 28 address	
Miami, Florida, 33186	State & Zip	
305-484-7933 Daytime To	elephone number SECRETAR SECRETAR	
valdespeter@gmail.com E-mail address: (to be used	for future annual report notification) Fig. 2: 30	er mangam p
NOTE: Please provide the or	riginal and one copy of the articles.	

ARTICLES OF INCORPORATION
In compliance with Chapter 607 and/or Chapter 621, F.S. (Profit)

ARTICLE I The name of the cor	NAME Olympia Health System poration shall be:	ms, Inc.		
ARTICLE II	PRINCIPAL OFFICE			
89	Principal <u>street</u> address 901 SW 142 Ave. Apt 628 liami, El., 33186		Mailing address, if different is:	
ARTICLE III 1				
To provide co	nich the corporation is organized is: mprehensive medical services to the cute care settings.	he general public and ph	ysicians practicing in	
ARTICLE IV The number of share	es of stock is:1			
ARTICLE V Name and Ti	INITIAL OFFICERS AND/OR DIRECTOR tle: Pedro P. Valdes Jr - President	ORS Name and Title:		
Address:	8901 SW 142 Ave. Apt 628 Miami, El., 33186	Address:		
Name and Ti Address:	tle:	Address:		
Name and Ti Address:	tle:	Name and Title:Address:		
	REGISTERED AGENT rida street address (P.O. Box NOT acceptable			
Name: Address:	Pedro P. Valdes Jr 8901 SW 142 Ave. Apt 628 Miami, Fl., 33186		2011 AF SECRI	
ARTICLE VII	INCORPORATOR		°R 20 °R 20 °R 20	
Name: Address:	Iress of the Incorporator is: Pedro P. Valdes Jr. 8901 SW 142 Ave. Apt 628			
Addiess.	Miami, FL, 33186		(S) (S) C	
Having been name this certificate, I am	ed as registered agent to accept service of pro m familiar with and accept the appointment as	ocess for the above stated corpor registered agent and agree to ac	ration at the place designated in	
Tule	A The Comment		4/16/11	
Lamba to the t	Required Signature/Registered Agent	and the of the second state of the	Date	
	iment and affirm that the facts stated herein pepartment of State constitutes a third degree for			
All a	Ald .		4/16/11	
	Required Signature/Incorporator		Date ·	